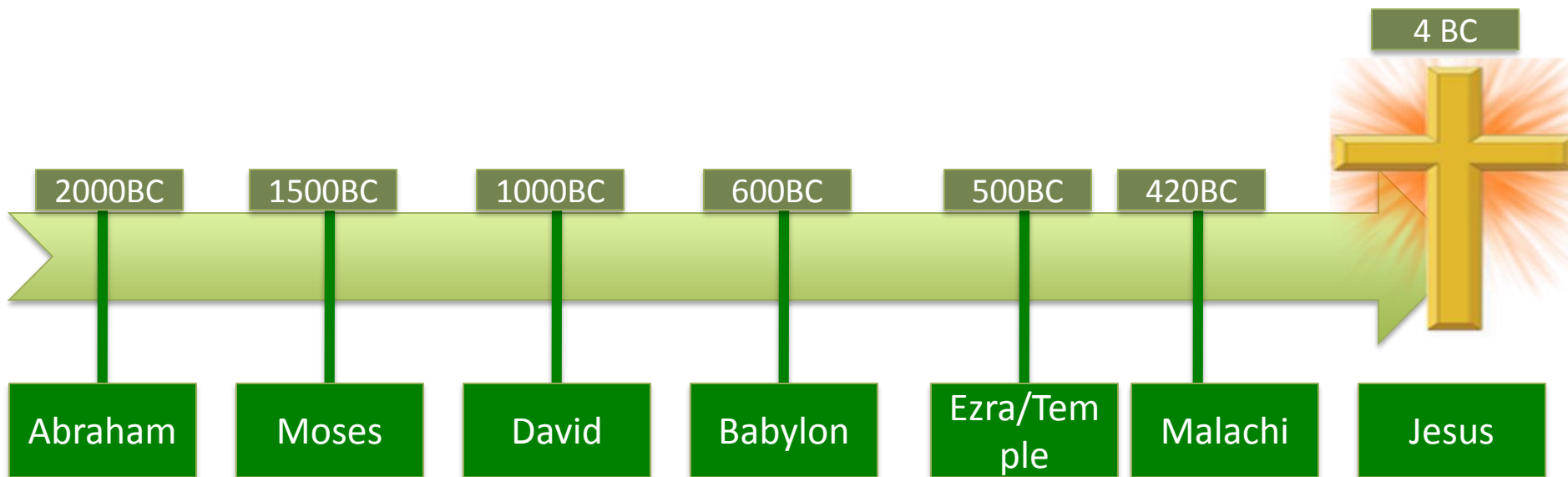
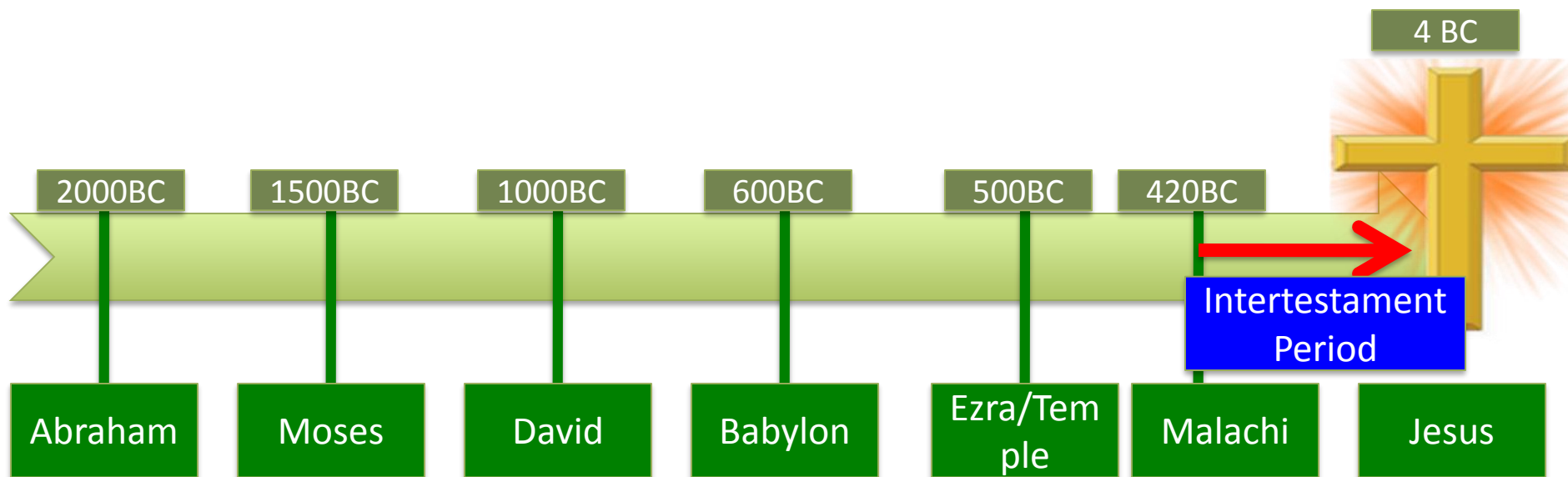


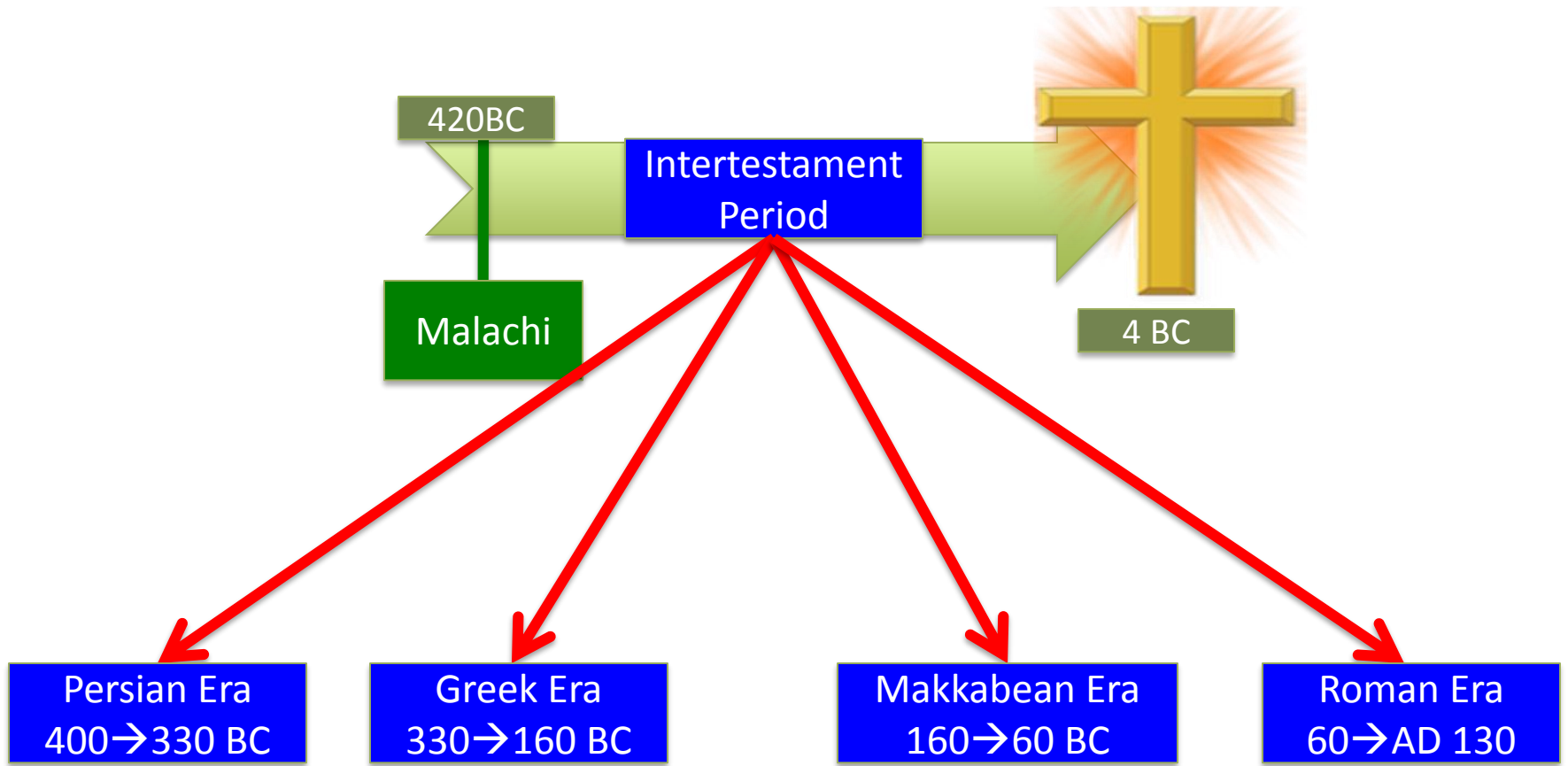
# New Testament Survey

- Abraham  $\pm$ 2000 BC;
- Moses  $\pm$ 1500 BC
- David  $\pm$ 1000 BC;
- Babilonian Caprivity  $\pm$ 600 BC;
- Ezra en die 2<sup>nd</sup> temple  $\pm$ 500 BC;
- Malachi  $\pm$ 420 BC.



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# Dinamic in Israel during Intertestamental Period –

- Political alliances;
- Military abilities.
- Social structures;
- Spiritual persuasions;
- Material conditions

- **Mal 3:1** “Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming,” says the LORD of hosts.

- **Mal 3:1** “Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple...
- **Mal 4:4** “Remember the law of Moses My servant, even the statutes and ordinances which I commanded him in Horeb for all Israel.

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- **Mal 4:4** “Remember the law of Moses My servant...which I commanded him in Horeb for all Israel.
- **Mal 4:5** “Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD. **6** “He will restore the hearts of the fathers to their children and of the children to their fathers, so that I will not come and smite the land with a curse.”



- **Mal 3:1** I am going to send My messenger, and he will...
- **Mal 4:4** Remember the law of Moses...for all Israel.
- **Mal 4:5** I am going to send you Elijah...**6** He will restore the hearts

- **Charge** –

- Do what the Law instructs;

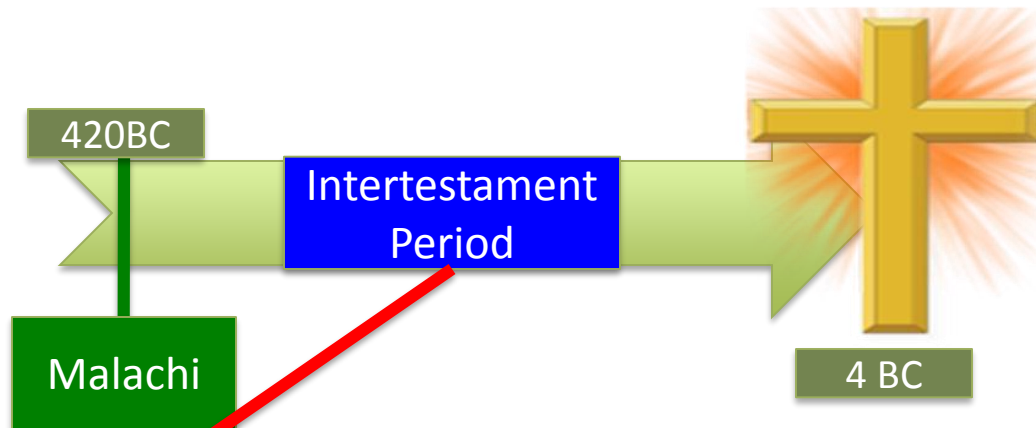
- **Charge** –
  - Do what the Law instructs;
- **Expectation** –
  - That a Righteous Judge will appear [**Jer 23:5; Is 11:2-5; Jer 33:5**],
    - But before He comes, there first has to be a messenger and then an Elija to prepare the way.

# Dinamic in Israel during Intertestamental Period –

- Political alliances;
- Military abilities.
- Social structures;
- Spiritual persuasions;
- Material conditions

# New Testament Survey

1. Political and Military Dynamic
  - a) Persian Empire

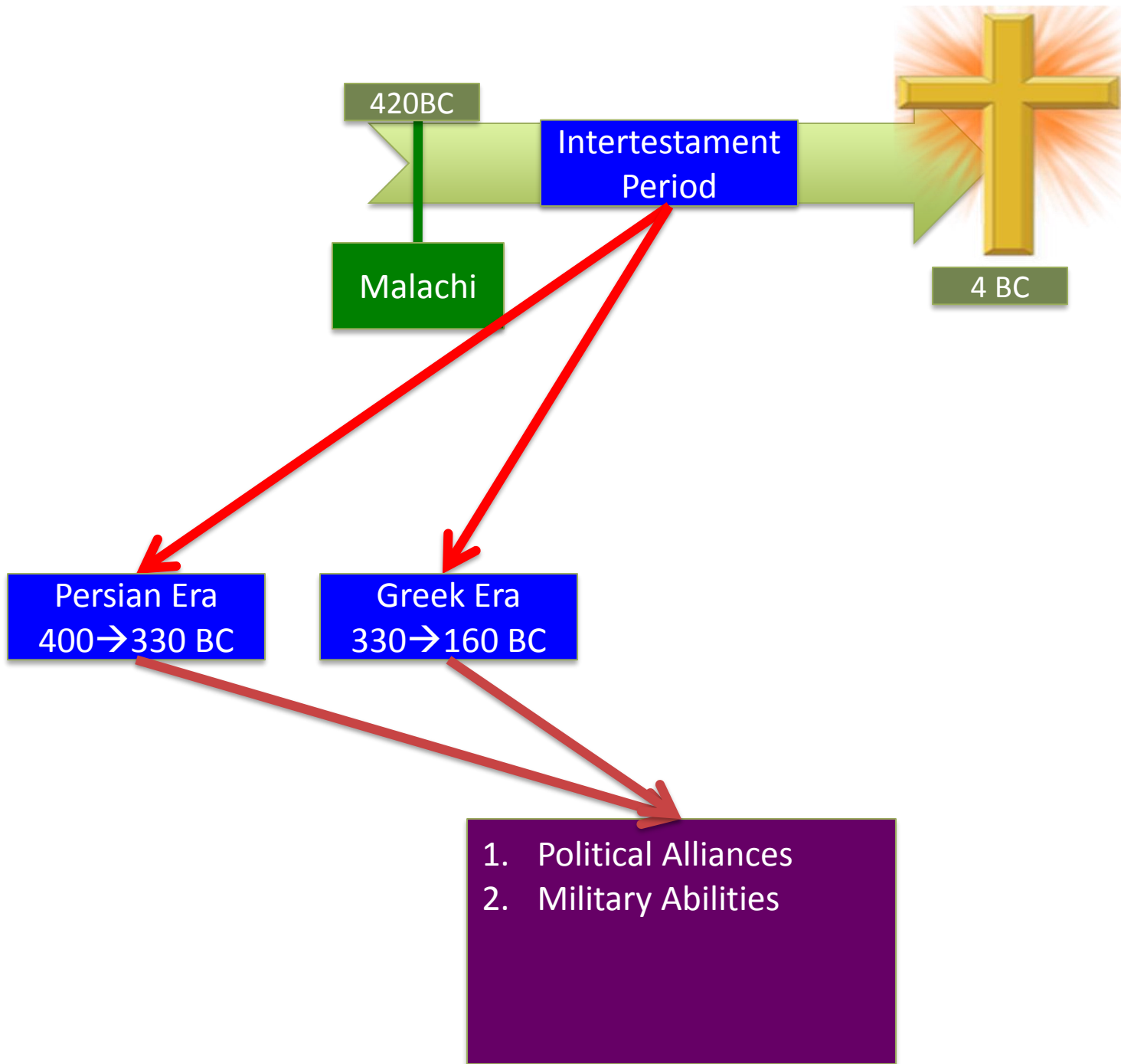


Persian Era  
400→330 BC

1. Political Alliances
2. Military Abilities

# New Testament Survey

1. Political and Military Dynamic
  - a) Persian Empire
  - b) Greek Empire

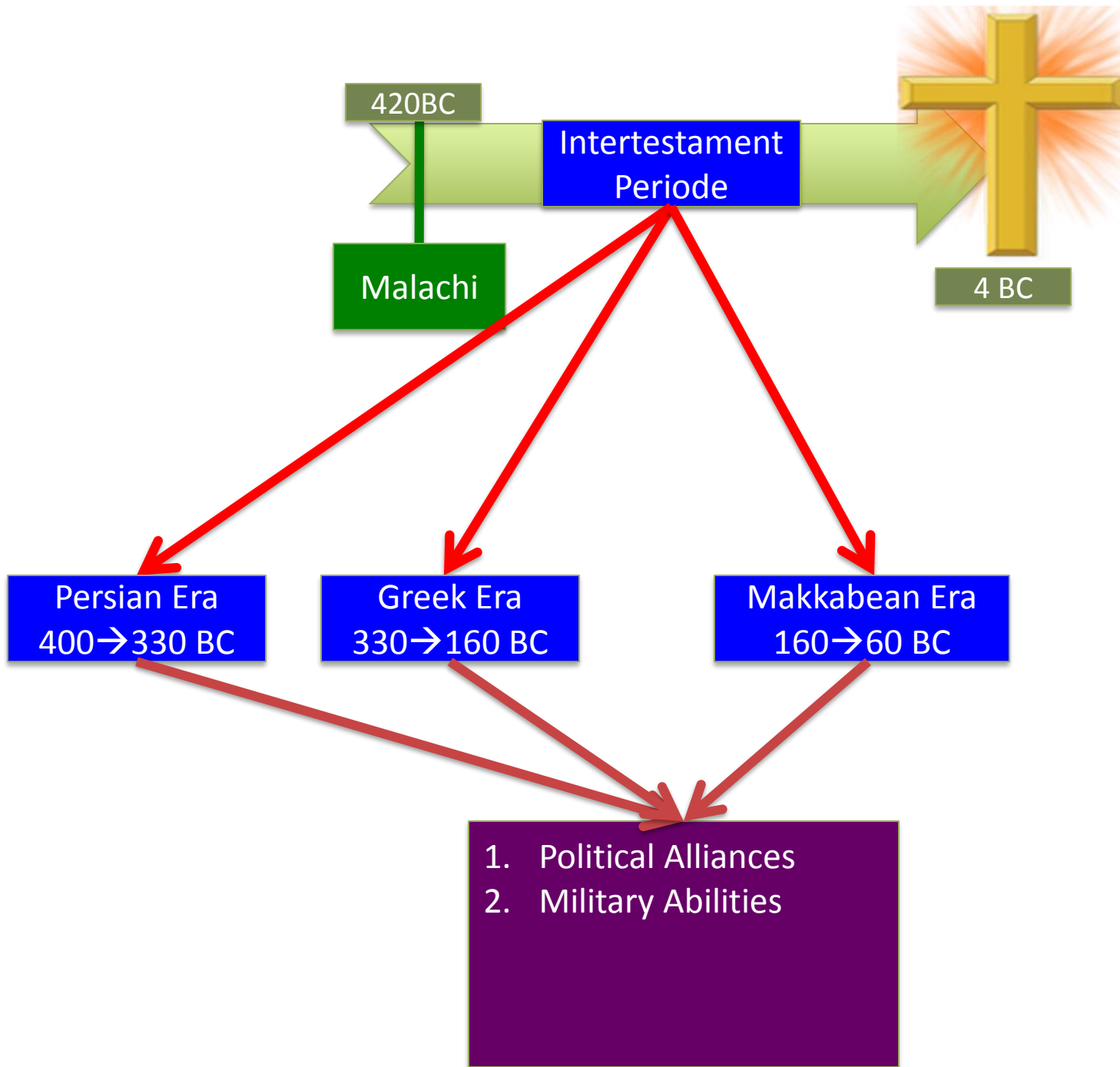




# New Testament Survey

## 1. Political and Military Dynamic

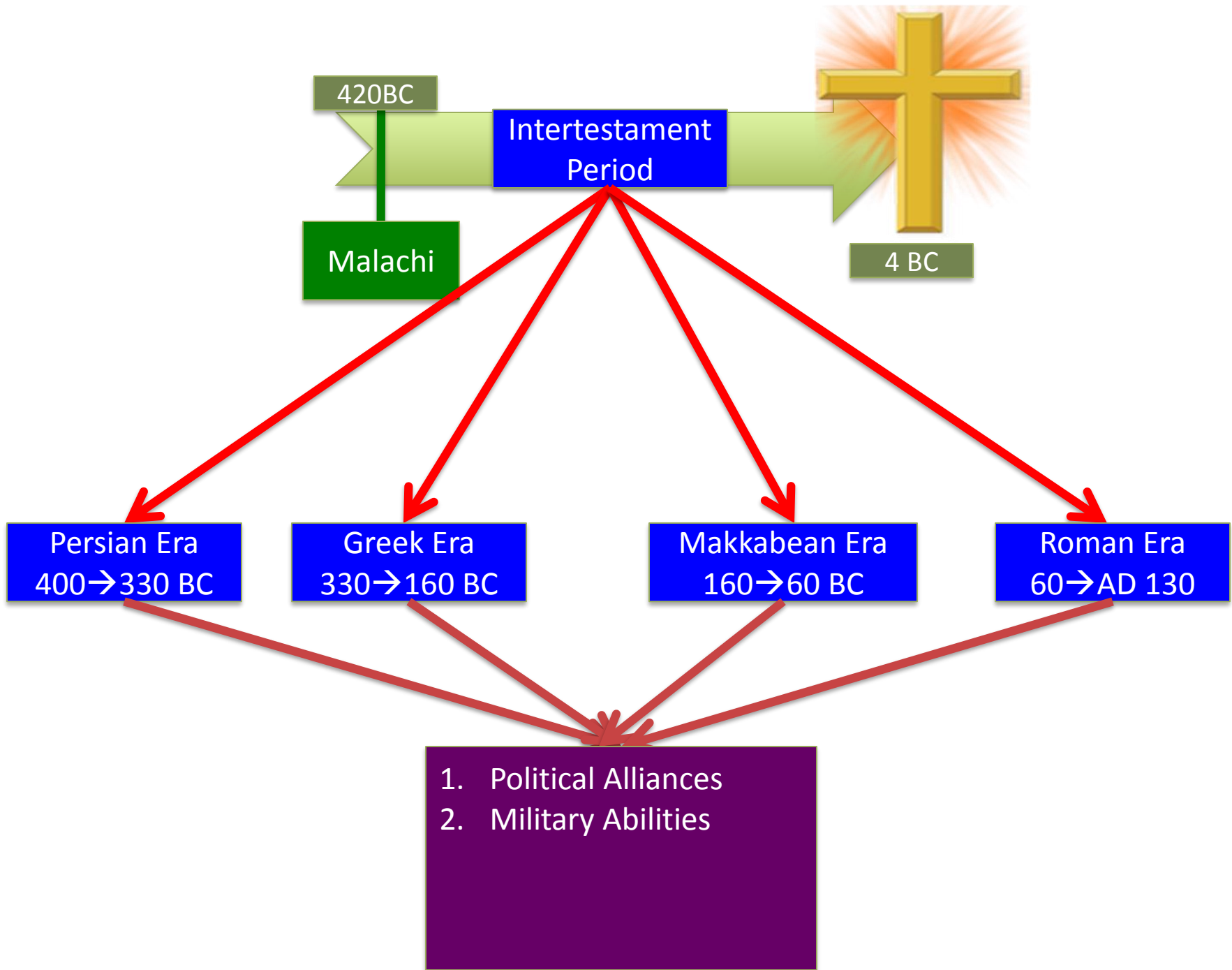
- a) Persian Empire
- b) Greek Empire
- c) Hasmonean Dynasty [Makkabean Uprising]



# New Testament Survey

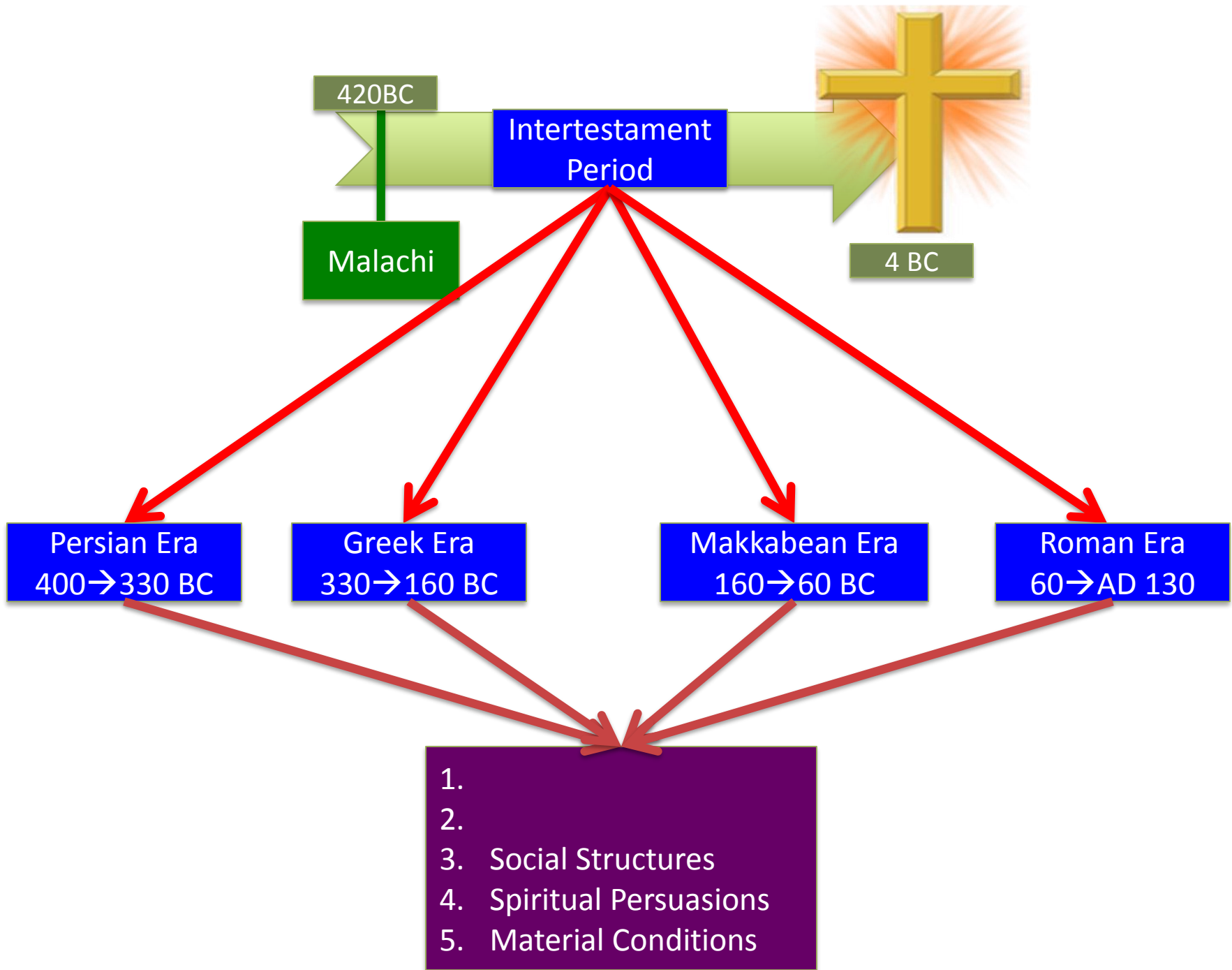
## 1. Political and Military Dynamic

- a) Persian Empire
- b) Greek Empire
- c) Hasmonean Dynasty [Makkabean Uprising]
- d) Roman Empire



# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic



# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
    - I. Apocryphal Books



# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
    - I. Apocryphal Books
    - II. Pseudepigrapha

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
    - I. Apocryphal Books
    - II. Pseudepigrapha
    - III. Septuagint

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings
    - I. Synagogues

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings
    - I. Synagogues
    - II. Temple

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings
  - c) Groups

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings
  - c) Groups
    - a) Sadducees

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings
  - c) Groups
    - a) Sadducees
    - b) Pharisees



# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
  - b) Buildings
  - c) Groups
    - a) Sadducees
    - b) Pharisees
    - c) Jewish Council [Sanhedrin]

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
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  - c) Groups
    - a) Sadducees
    - b) Pharisees
    - c) Jewish Council [Sanhedrin]
    - d) Scribes

# New Testament Survey

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    - d) Scribes
    - e) Herodians

# New Testament Survey

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    - e) Herodians
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# New Testament Survey

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    - g) Essenes

# New Testament Survey

1. Political and Military Dynamic
2. Social, Spiritual, and Material Dynamic
  - a) Literature
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    - d) Scribes
    - e) Herodians
    - f) Zealots
    - g) Essenes
    - h) Tax Collectors

- **Galatians 4:4 (NASB95)** But *when the fullness of the time came*, God sent forth His Son, born of a woman, born under the Law,

# What different kinds of people-groups did Jesus find?

1. Conservative believers
2. Religious Liberal
3. Those who added to God's Revelation – Pharisees
4. Those who deducted from God's Revelation – Sadducees
5. Those who mixed religion with power and riches
6. Those who enforced religion and culture on others
7. Those who wanted to practice their faith in seclusion
8. Those who desired a military Messiah
9. Even disciples who wanted to fry their opponents
10. Those who twisted and falsified Jesus' message
11. John the Baptist who called the nation to repentance



# New Testament Survey

The Message of the New Testament:

# New Testament Survey

The Message of the New Testament:

1. The Message is Unexpected

- **Mark 1:38 (NASB95)** He said to them, “Let us go somewhere else to the towns nearby, so that I may preach there also; for *that is what I came for.*”

# New Testament Survey

The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent

- Repent 26x; Repentance 22x; Return 7x = 55x
  - **Mark 1:14 (NASB95)** Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God, **15** and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

# New Testament Survey

## The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent
3. The Message Exposes

- **Matthew 11:20 (NASB95)** Then He began to denounce the cities in which most of His miracles were done, *because they did not repent.*
- **John 6:66 (NASB95)** As a result of this many of His disciples withdrew and *were not walking with Him anymore.*

# New Testament Survey

## The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent
3. The Message Exposes
4. The Message is Extreme



- Death 150x + Hell 13x + Hades 10x + Eternal destruction 1x + Pool of fire 5x + Bottomless pit 4x + Second death 4x + Eternal punishment 1x = 188x
  - **Hebrews 9:27 (NASB95)** And inasmuch as it is appointed for men to die once and after this comes judgment,

# New Testament Survey

## The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent
3. The Message Exposes
4. The Message is Extreme
5. The Message is Cautionary/Admonitory

- **1. Beware of false teaching/teachers**

- False teaching/teachers 33x +

- Judge/judgment/judgment day 159x = 192

- **Matthew 24:11 (NASB95)** “Many false prophets will arise and will mislead many.
    - **John 3:36 (NASB95)** “He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.”
    - **1 Peter 4:17 (NASB95)** For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?

- **1. Beware of false teaching/teachers**

- False teaching/teachers 33x +  
Judge/judgment/judgment day 159x = 192

- **Do not change God's Word** –

- **Deuteronomy 12:32** “Whatever I command you, you shall be careful to do; you shall not add to nor take away from it.
  - **Jeremiah 26:2** ...all the words that I have commanded you to speak to them. Do not omit a word!
  - **Revelation 22:18–19** I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; **19** and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.

# New Testament Survey

## The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent
3. The Message Exposes
4. The Message is Extreme
5. The Message is Cautionary/Admonitory
6. The Message Reveals Mystery

- Mystery [mysterion] 22x
  - 19x it refers to the Gospel and the church –
    - **Colossians 1:26 (NASB95)** ...the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints, **27** ...which is Christ in you...
    - **Ephesians 3:3 (NASB95)** ...by revelation there was made known to me the mystery...**6** to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel

# New Testament Survey

## The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent
3. The Message Exposes
4. The Message is Extreme
5. The Message is Cautionary/Admonitory
6. The Message Reveals Mystery
7. The Message is Directive

- We are there for each other's advantage –
  - **Rom 12:10** Be devoted to one another
  - **Rom 15:14** Admonish one another.
  - **1 Cor 12:25** Have the same care for one another.
  - **Gal 5:13** Through love serve one another.
  - **Eph 4:32** Be kind to one another...forgiving each other
  - **Phil 2:3** Regard one another as more important
  - **1 Thess 5:11** Encourage one another
  - **Jam 5:16** Confess your sins to one another, and pray for one another
  - **1 Pet 4:9** Be hospitable to one another
  - **1 Joh 4:7** Love one another



# New Testament Survey

## The Message of the New Testament:

1. The Message is Unexpected
2. The Message is Pertinent
3. The Message Exposes
4. The Message is Extreme
5. The Message is Cautionary/Admonitory
6. The Message Reveals Mystery
7. The Message is Directive
8. The Message has Closing Scene

- **Mark 1:15** The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.
- **Mark 16:16** He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

