

Old Testament Survey

- **Ecclesiastes 1:9 (NASB95)** That which has been is that which will be, And that which has been done is that which will be done. So there is nothing new under the sun.

- **Exodus 32:3** Then all the people tore off the gold rings which were in their ears and brought them to Aaron. **4** He took this from their hand, and fashioned it with a graving tool and made it into a molten calf; and they said, “*This is your god, O Israel, who brought you up from the land of Egypt*...**35** Then the LORD smote the people, because of what they did with the calf which Aaron had made.

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- **1 Kings 12:28** So the king consulted, and made two golden calves, and he said to them, “It is too much for you to go up to Jerusalem; *behold your gods, O Israel, that brought you up from the land of Egypt.*”

- **Matthew 4:4 (NASB95) — 4** But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’ ”

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- **Proverbs 30:5 (NASB95)** Every word of God is tested; [pure; inerrant]

Old Testament Survey

1. The Beginning

Old Testament Survey

1. The Beginning
2. The Decline

We can divide/classify the OT as follows –

- The Beginning of everything,
- The Decay of everything,
- The Answer for everything,
- The End of everything.

Old Testament Survey

1. The Beginning
2. The Decline
 - a) The Importance of the OT information

The Importance of OT information –

- **2 Timothy 3:16 (NASB95)** All Scripture [mainly OT] is inspired by God and profitable for 1] teaching, for 2] reproof, for 3] correction, for 4] training in righteousness;

Old Testament Survey

1. The Beginning
2. The Decline
 - a) The Importance of the OT information
 - b) Six Reasons why the OT should be studied

Six Reasons why the OT should be studied –

1. It is part of God's Word
2. It reveals the history of Redemption
3. It teaches us truths not found in the NT
4. It helps us understand the NT
5. It prevents misunderstanding of the NT
6. It gives us a fuller understanding of Christ

Old Testament Survey

1. The Beginning
2. The Decline
 - a) The Importance of the OT information
 - b) Six Reasons why the OT should be studied
 - c) What value does 'n study of the OT add?

What value does 'n study of the OT add?

1. A study of the OT gives us Hope –

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 - **Romans 15:4 (NASB95)** For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.
 -

What value does 'n study of the OT add?

1. A study of the OT gives us Hope –
 - Rom 15:4
2. A study of the OT shows us what **not** to do –

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1. A study of the OT gives us Hope –
 - Rom 15:4
2. A study of the OT shows us what **not** to do –
 - **1 Corinthians 10:6 (NASB95)** Now these things happened as examples for us, **so that we would not** crave evil things as they also craved.

What value does 'n study of the OT add?

1. A study of the OT gives us Hope –
 - Rom 15:4
2. A study of the OT shows us what **not** to do –
 - **1 Corinthians 10:6**
3. A study of the OT reveals Christ to us –

What value does 'n study of the OT add?

1. A study of the OT gives us Hope –
 - Rom 15:4
2. A study of the OT shows us what **not** to do –
 - **1 Corinthians 10:6**
3. A study of the OT reveals Christ to us –
 - **Luke 24:44 (NASB95)** Now He said to them, “These are My words which I spoke to you while I was still with you, that **all things** which are **written about Me** in 1] the Law of Moses and 2] the Prophets and 3] the Psalms must **be fulfilled.**” **45** Then He opened their minds to understand the Scriptures, **46** and He said to them, “**Thus it is written,** that the Christ would suffer and rise again from the dead the third day, **47** and that **repentance for forgiveness of sins** would be proclaimed in His name **to all the nations,** beginning from Jerusalem.

Old Testament Survey

1. The Beginning
2. The Decline
3. The Story

Old Testament Survey

1. The Beginning
2. The Decline
3. The Story
 - a) God creates, and it is very good

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1. The Beginning
2. The Decline
3. The Story
 - a) God creates, and it is very good
 - b) Man responds, and it is very bad

Old Testament Survey

1. The Beginning
2. The Decline
3. The Story
 - a) God creates, and it is very good
 - b) Man responds, and it is very bad
 - c) The dance between God and man

The dance between God and man –

1. A new beginning – God and Abraham

GENESIS

JOB

The dance between God and man –

1. A new beginning – God and Abraham
2. A new beginning – God and Exodus

GENESIS

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EXODUS

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The dance between God and man –

1. A new beginning – God and Abraham
2. A new beginning – God and Exodus
3. A new beginning – God and Canaan

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DEUTERONOMY

JOSHUA

The dance between God and man –

1. A new beginning – God and Abraham
2. A new beginning – God and Exodus
3. A new beginning – God and Canaan
4. A new beginning – God and the Judges

GENESIS

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The dance between God and man –

1. A new beginning – God and Abraham
2. A new beginning – God and Exodus
3. A new beginning – God and Canaan
4. A new beginning – God and the Judges
5. A new beginning – God and the Kings

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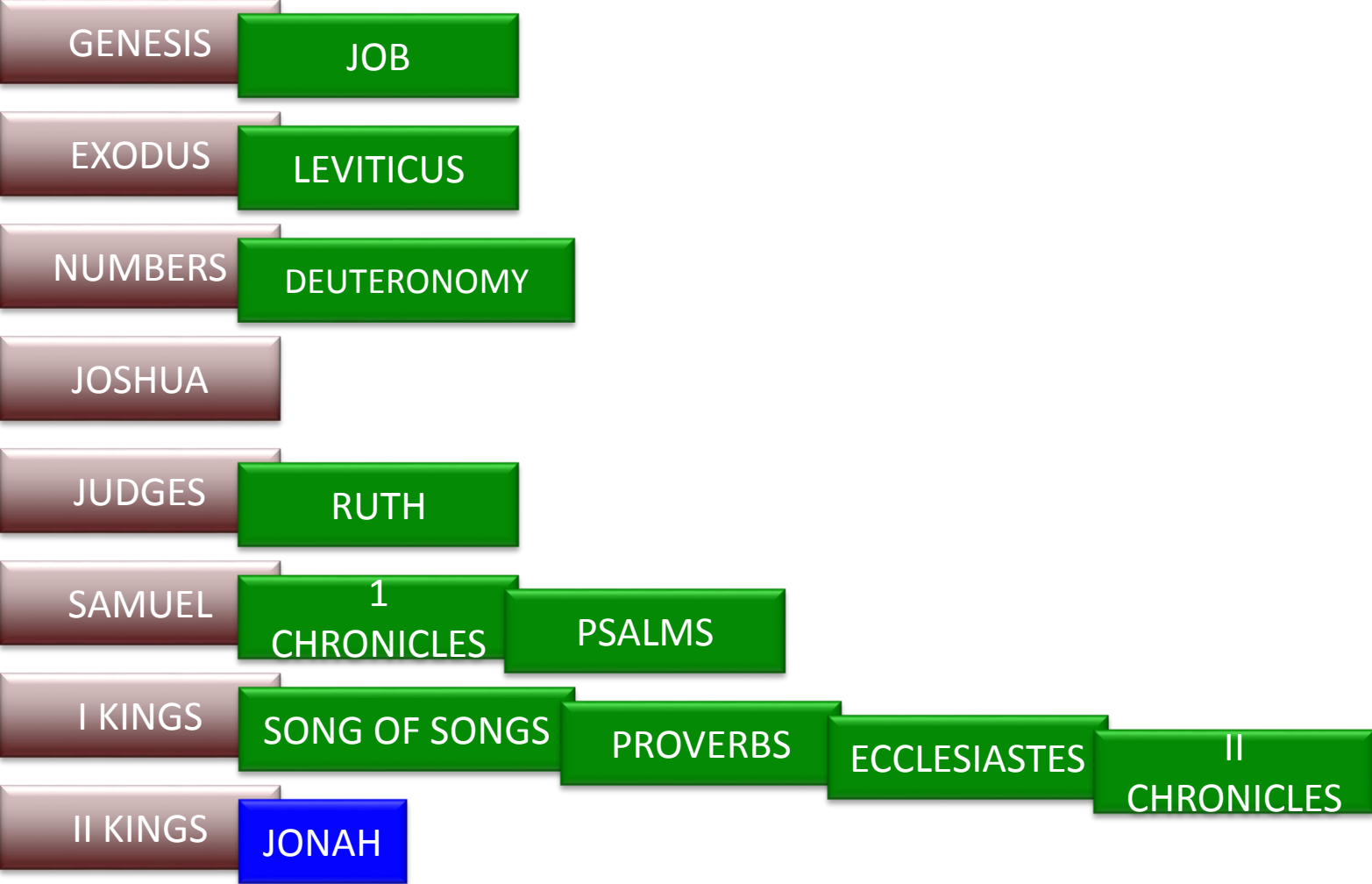
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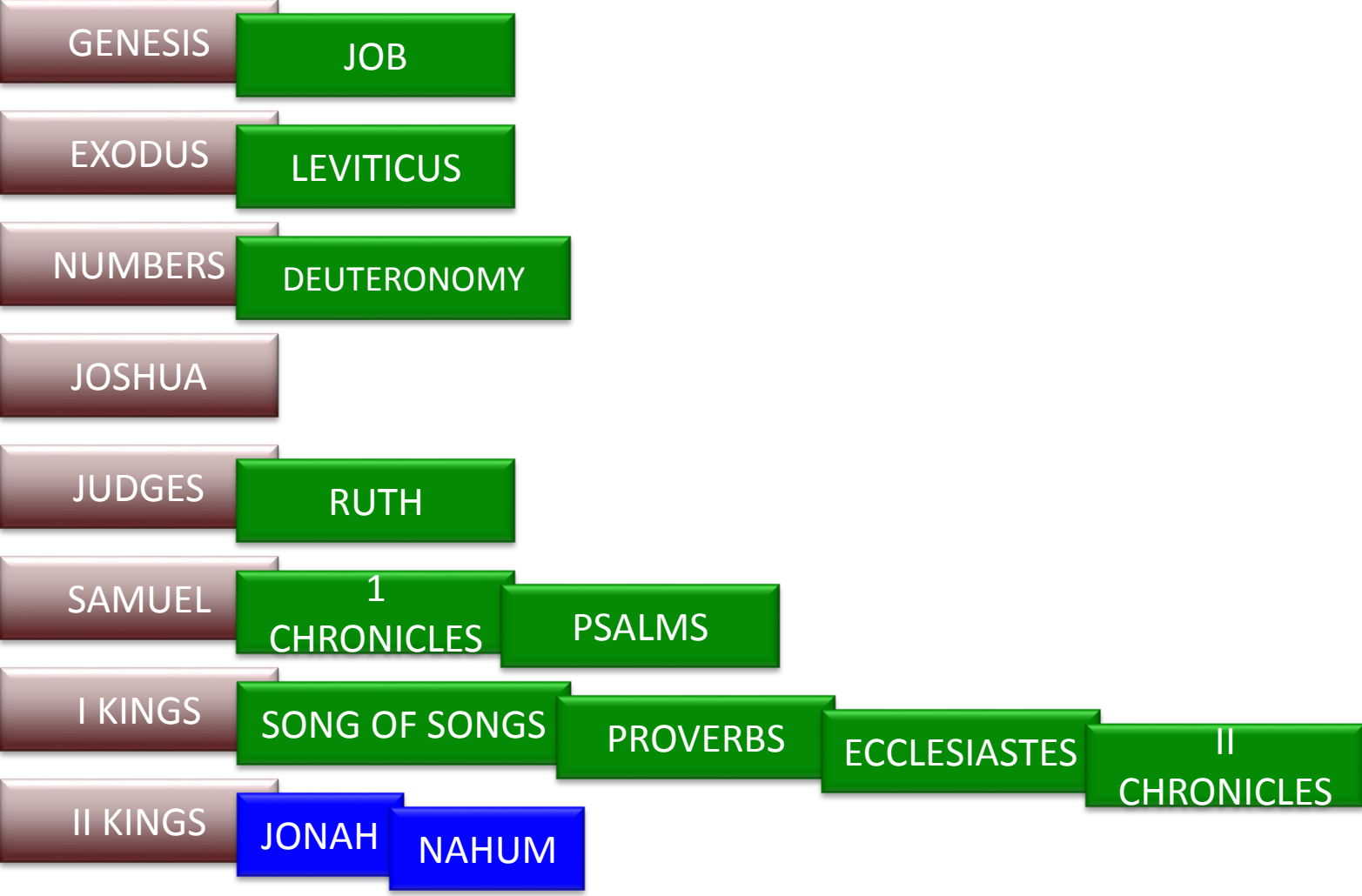
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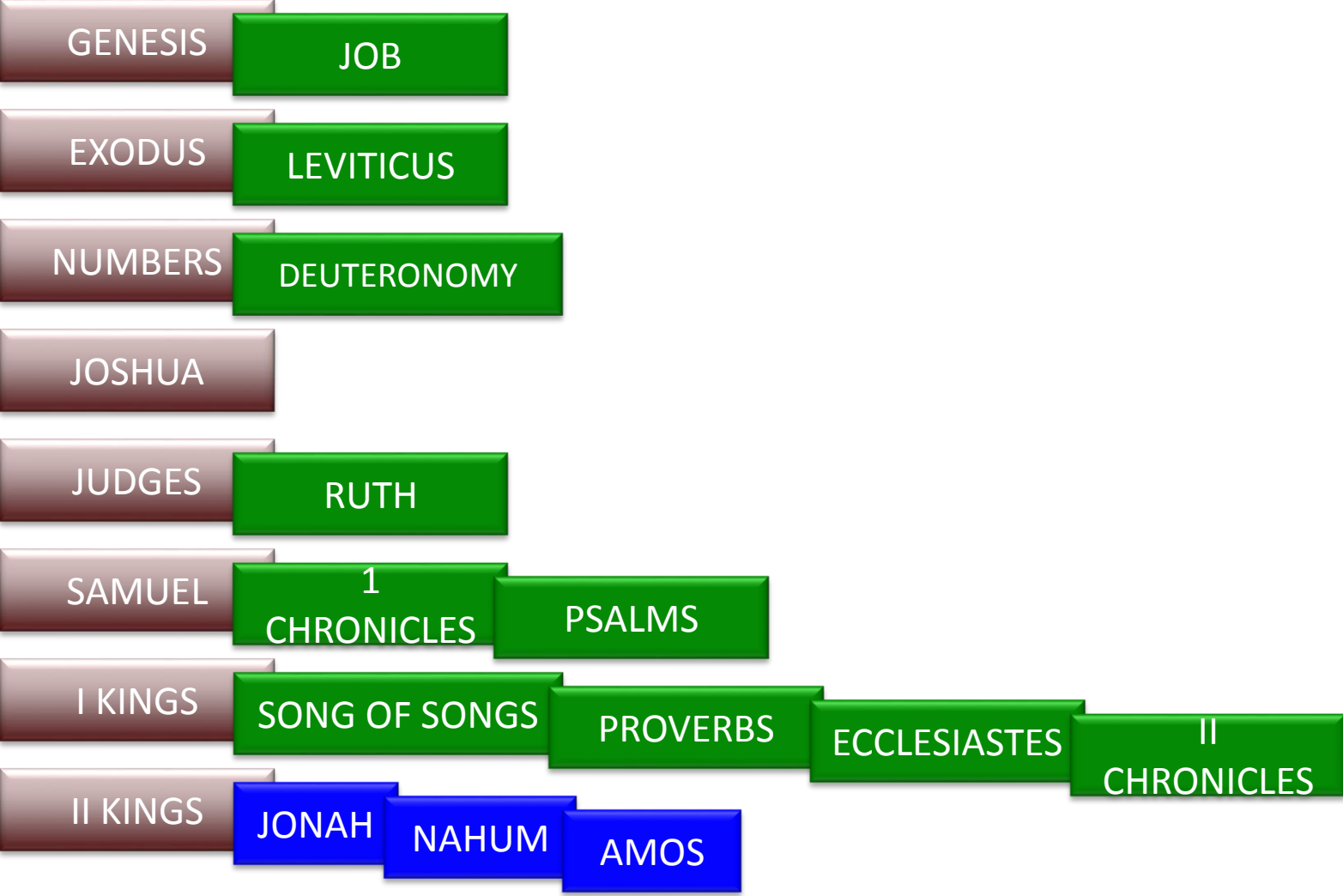
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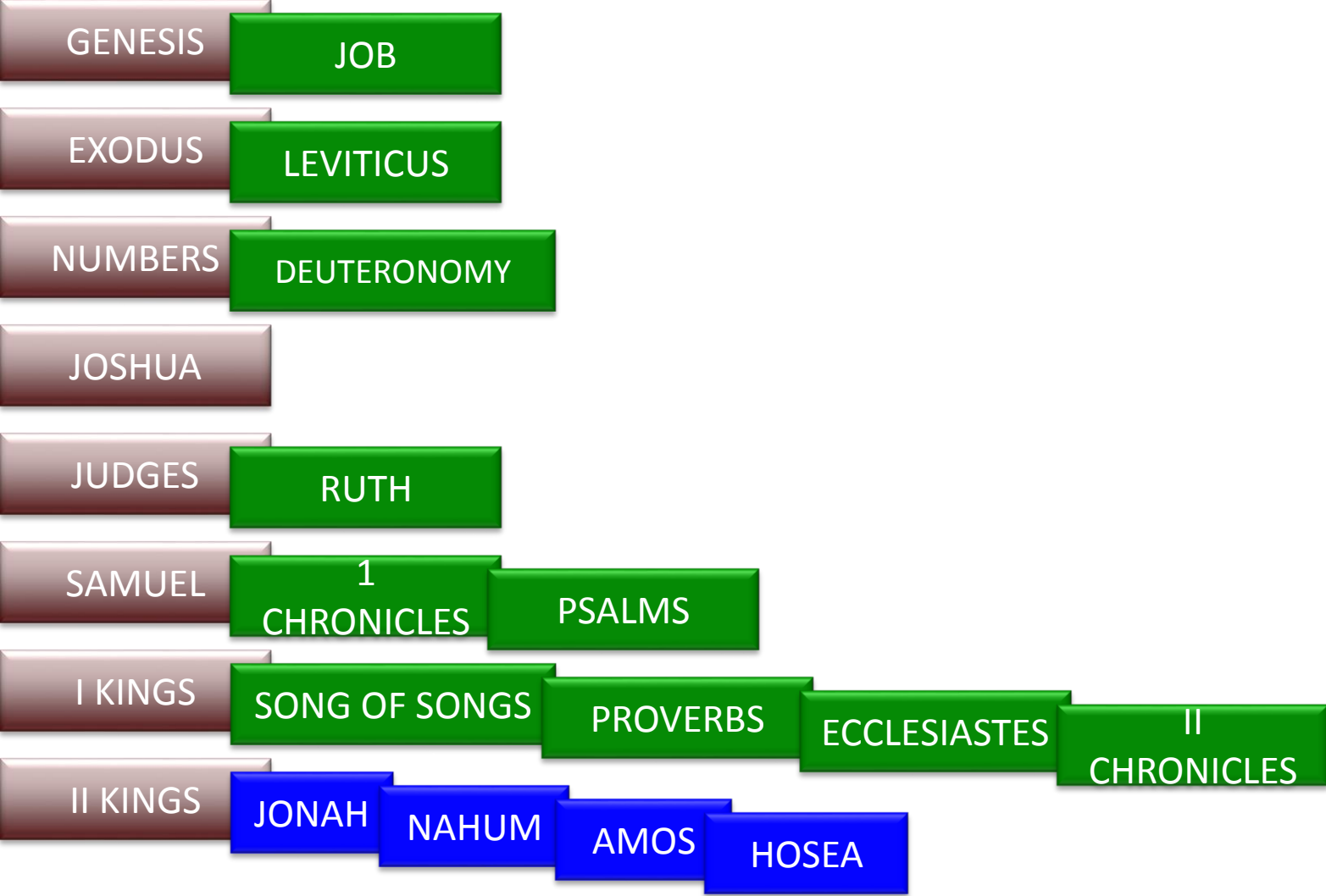
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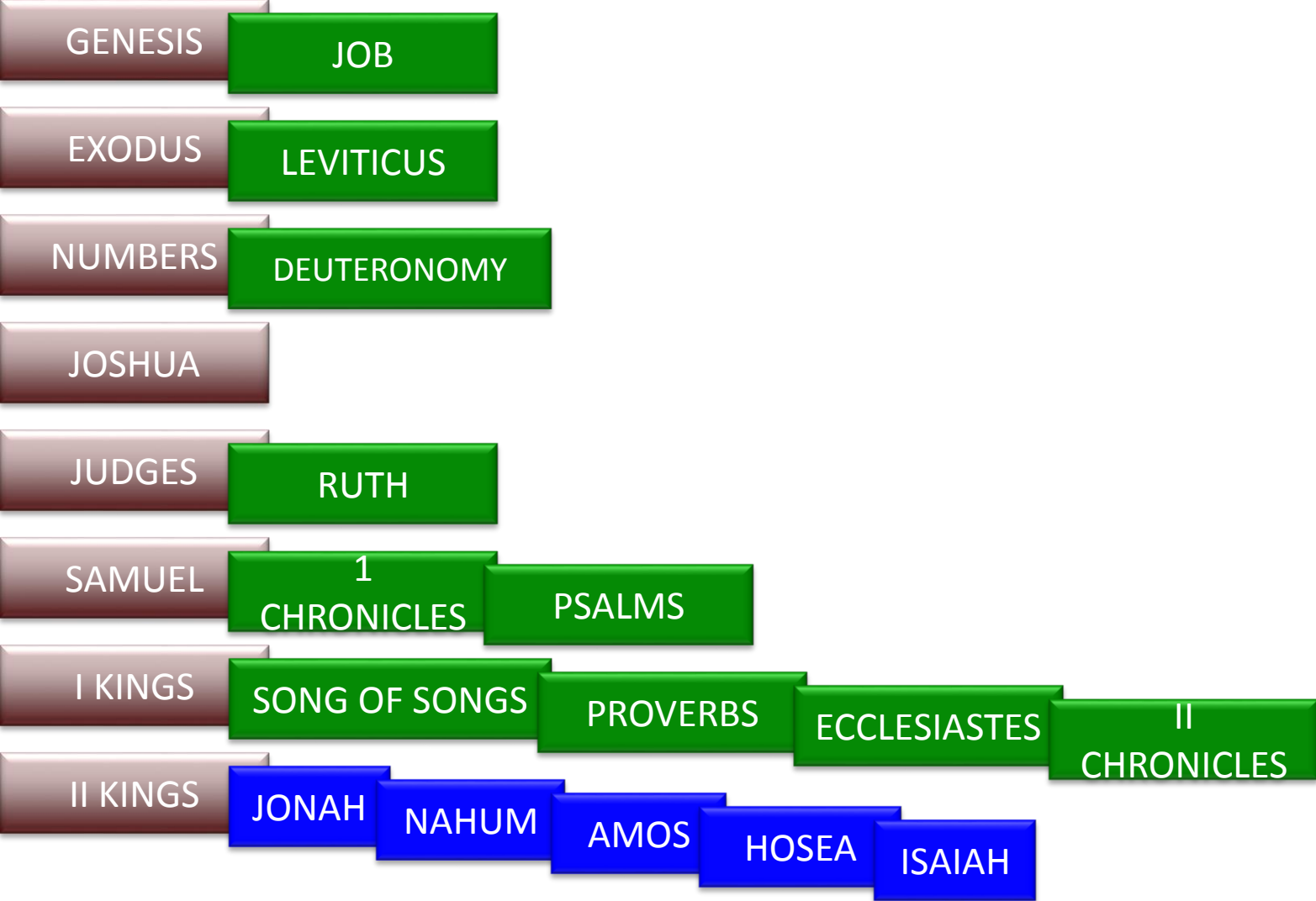
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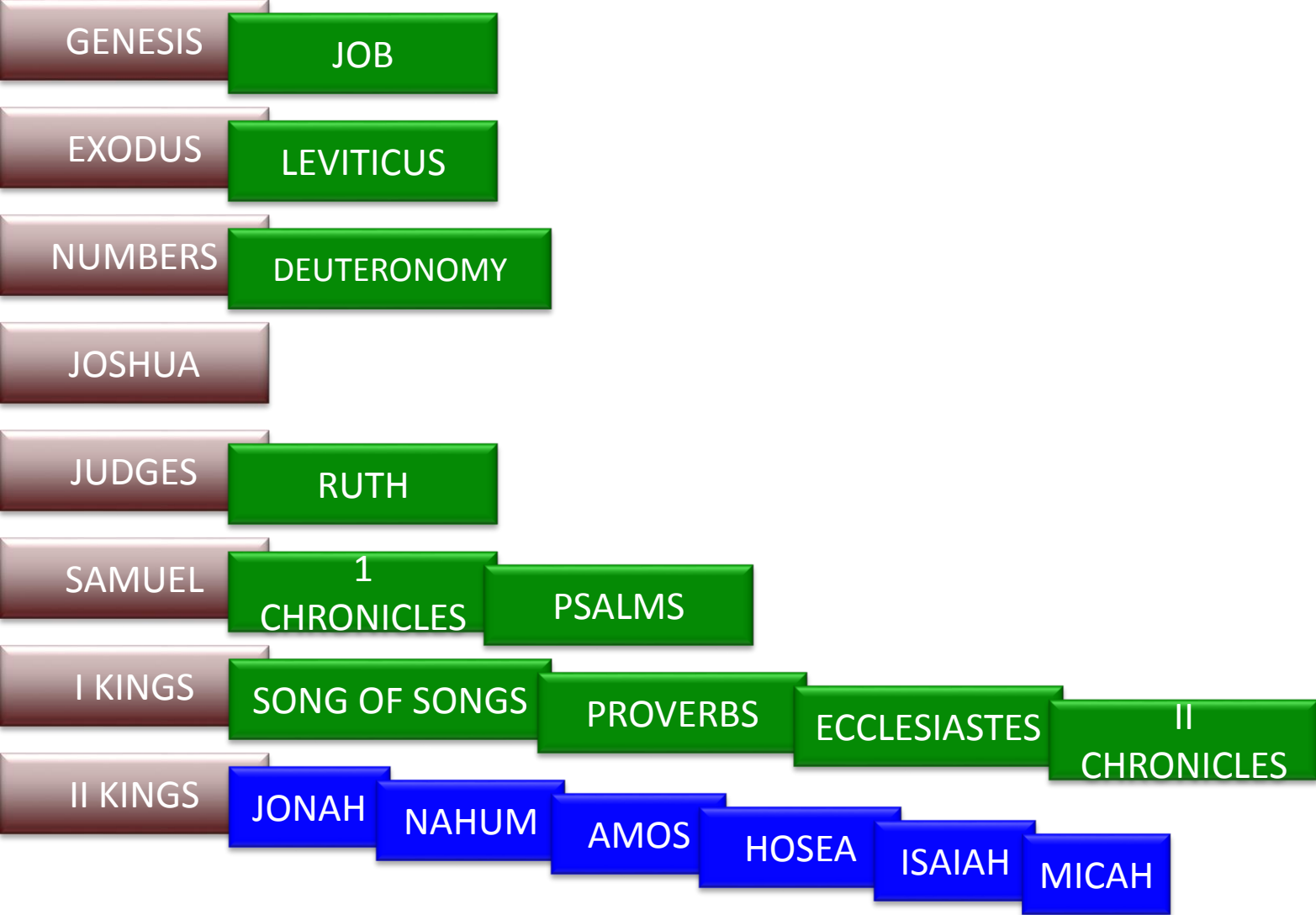


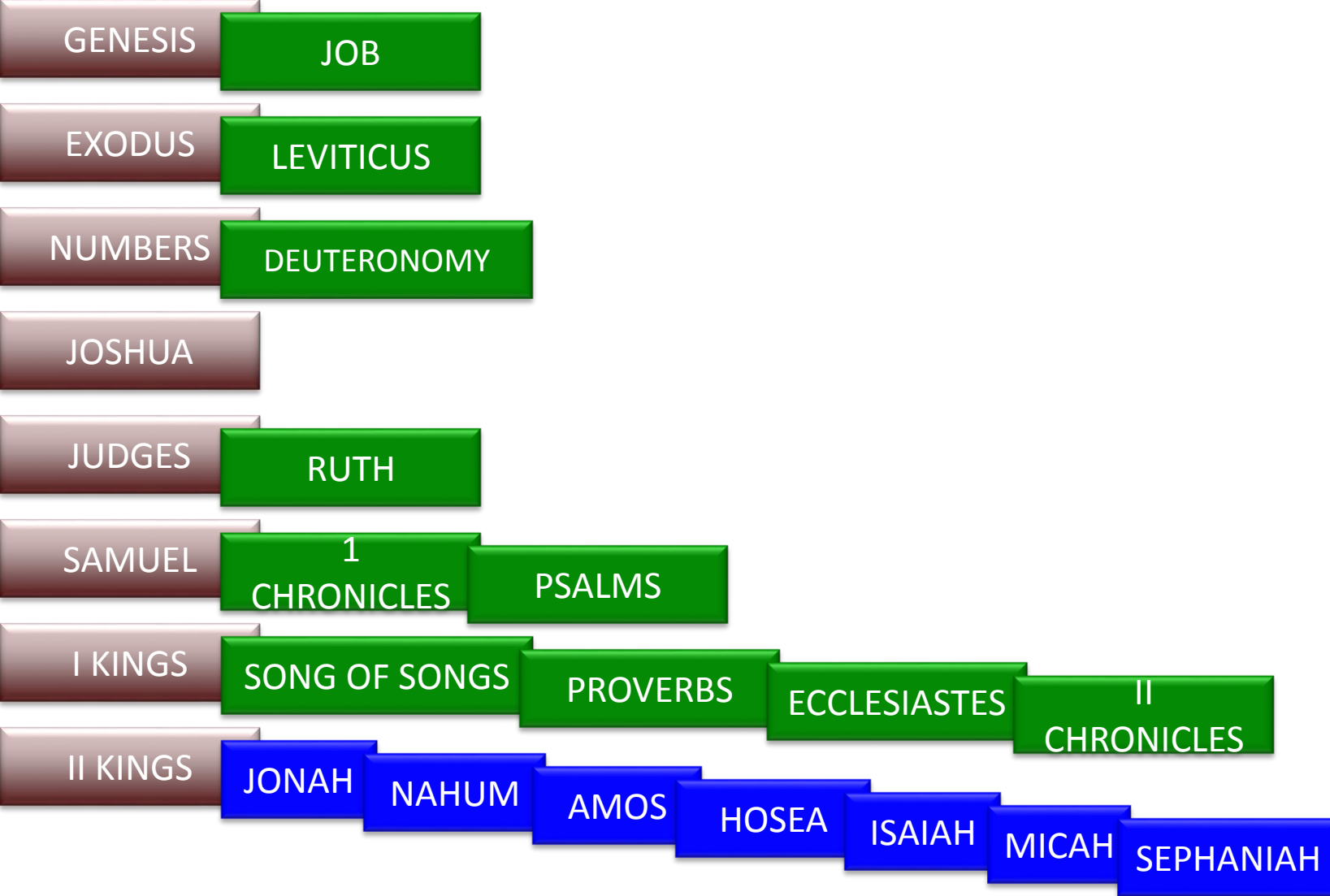


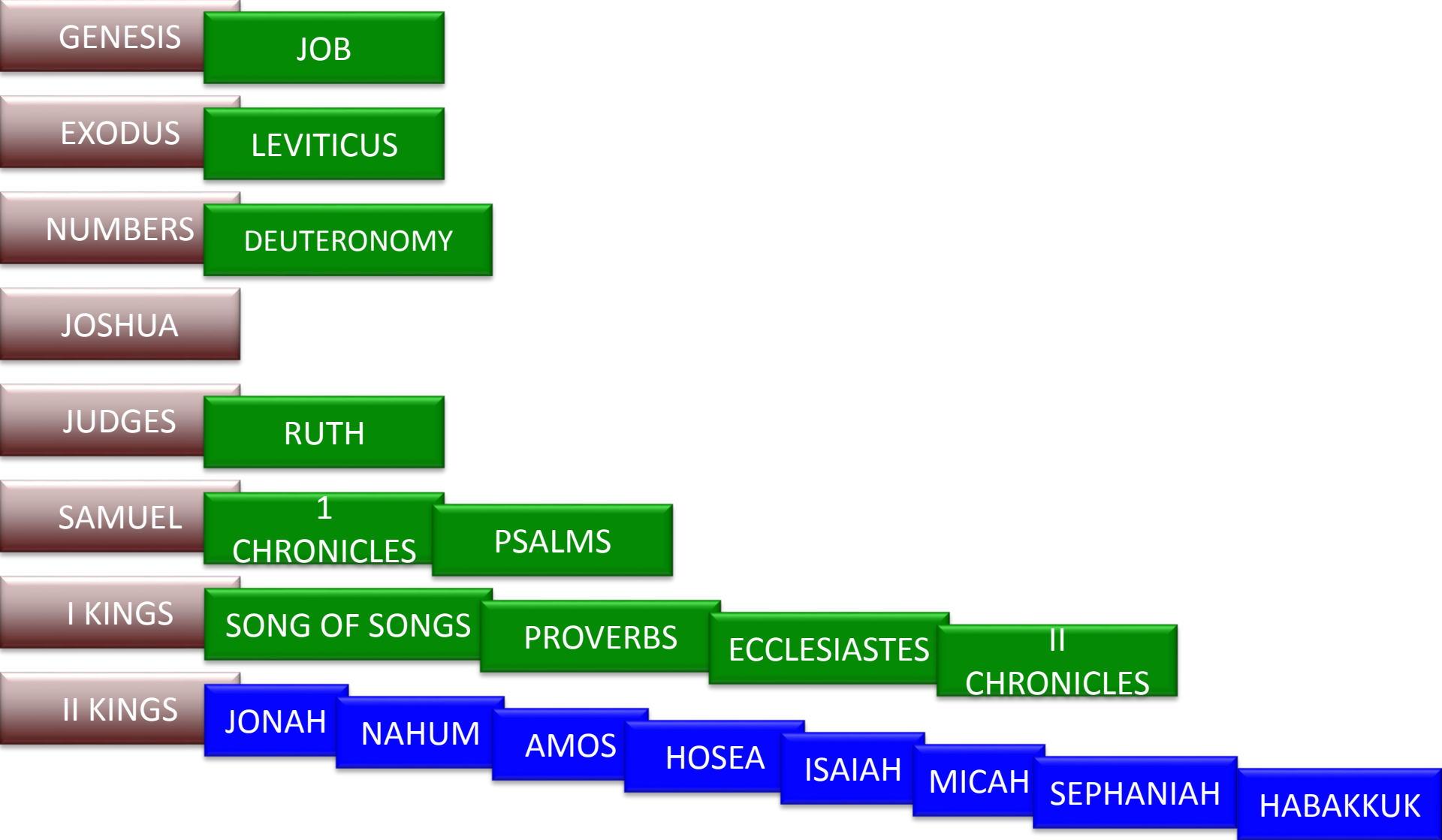


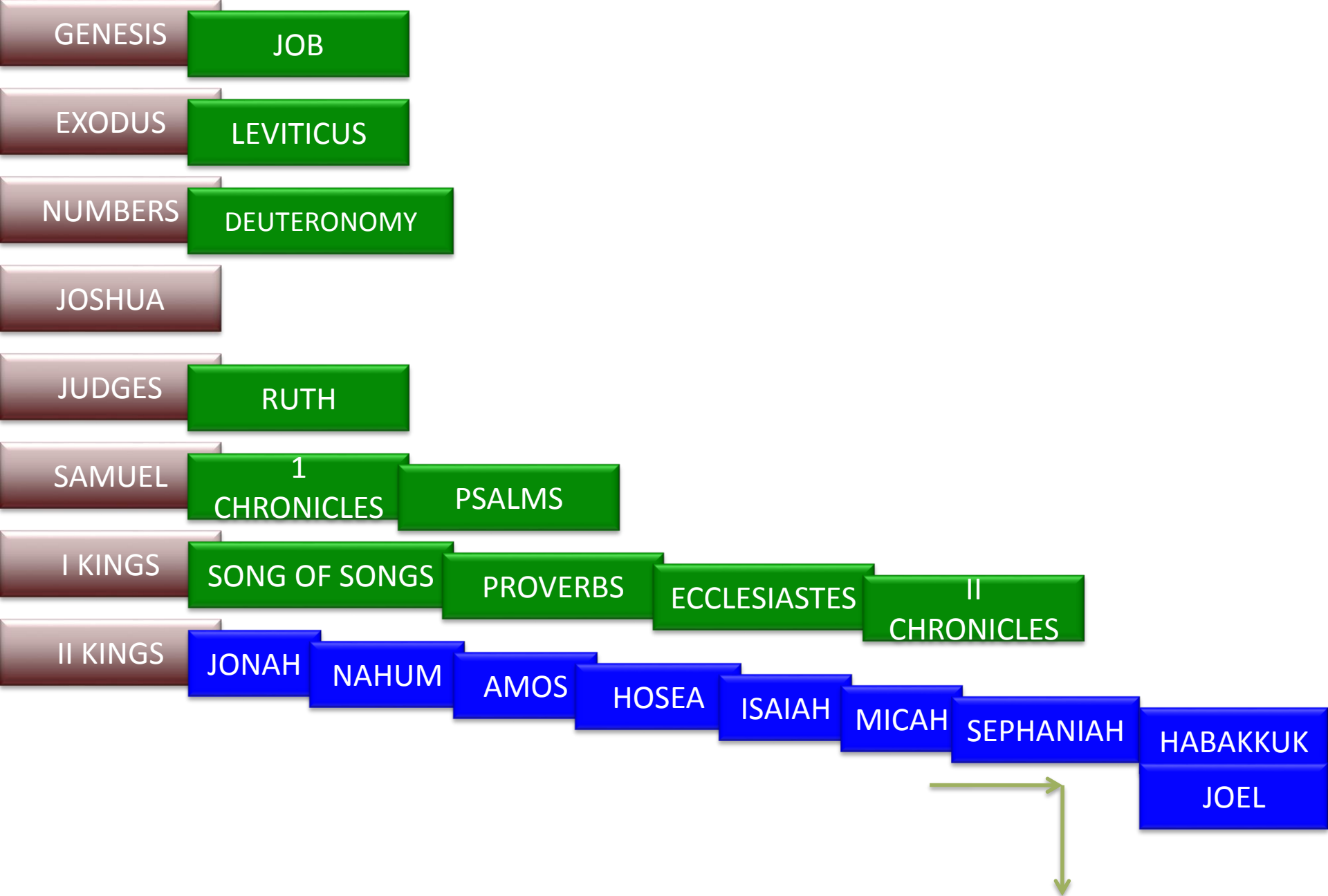












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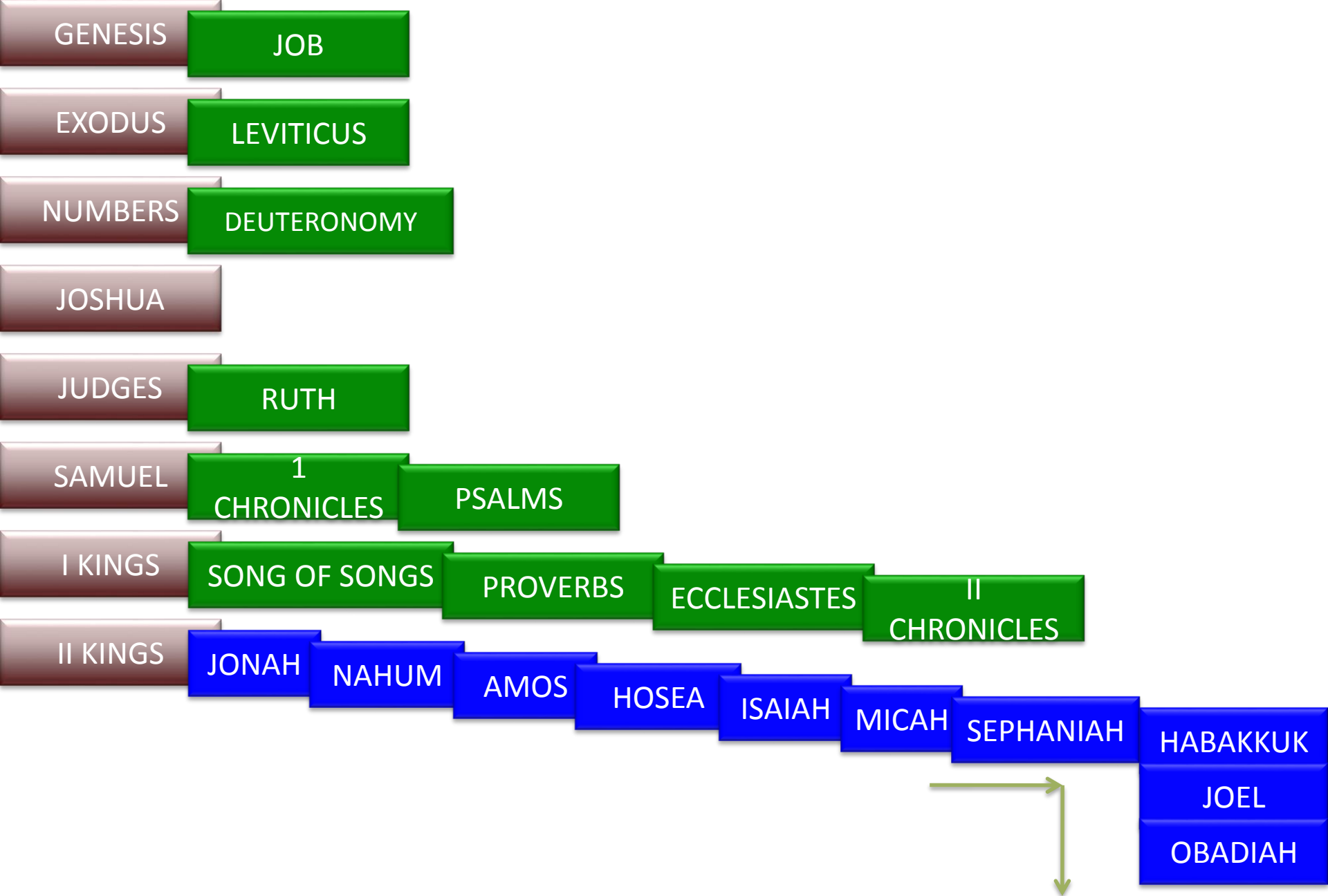
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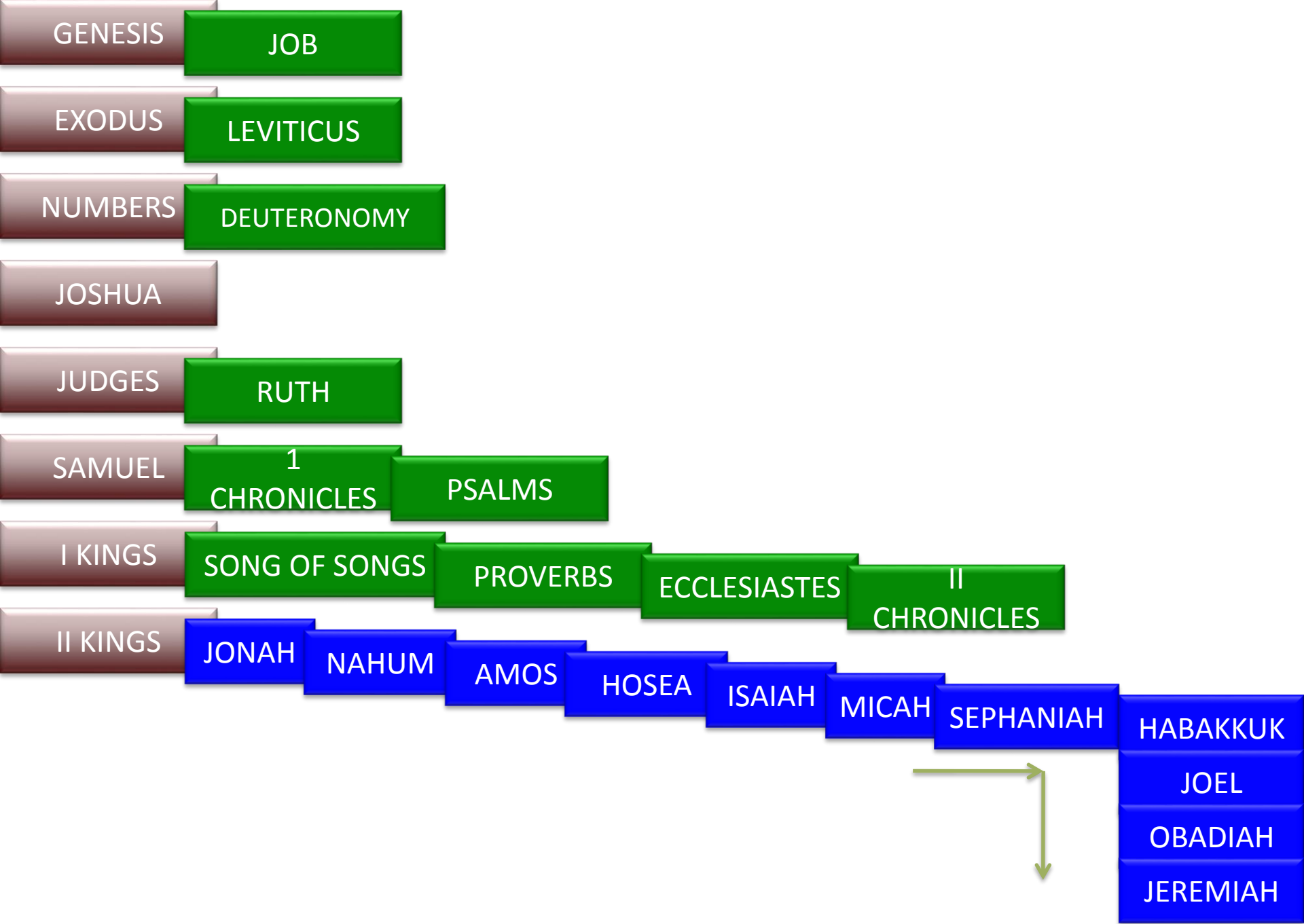
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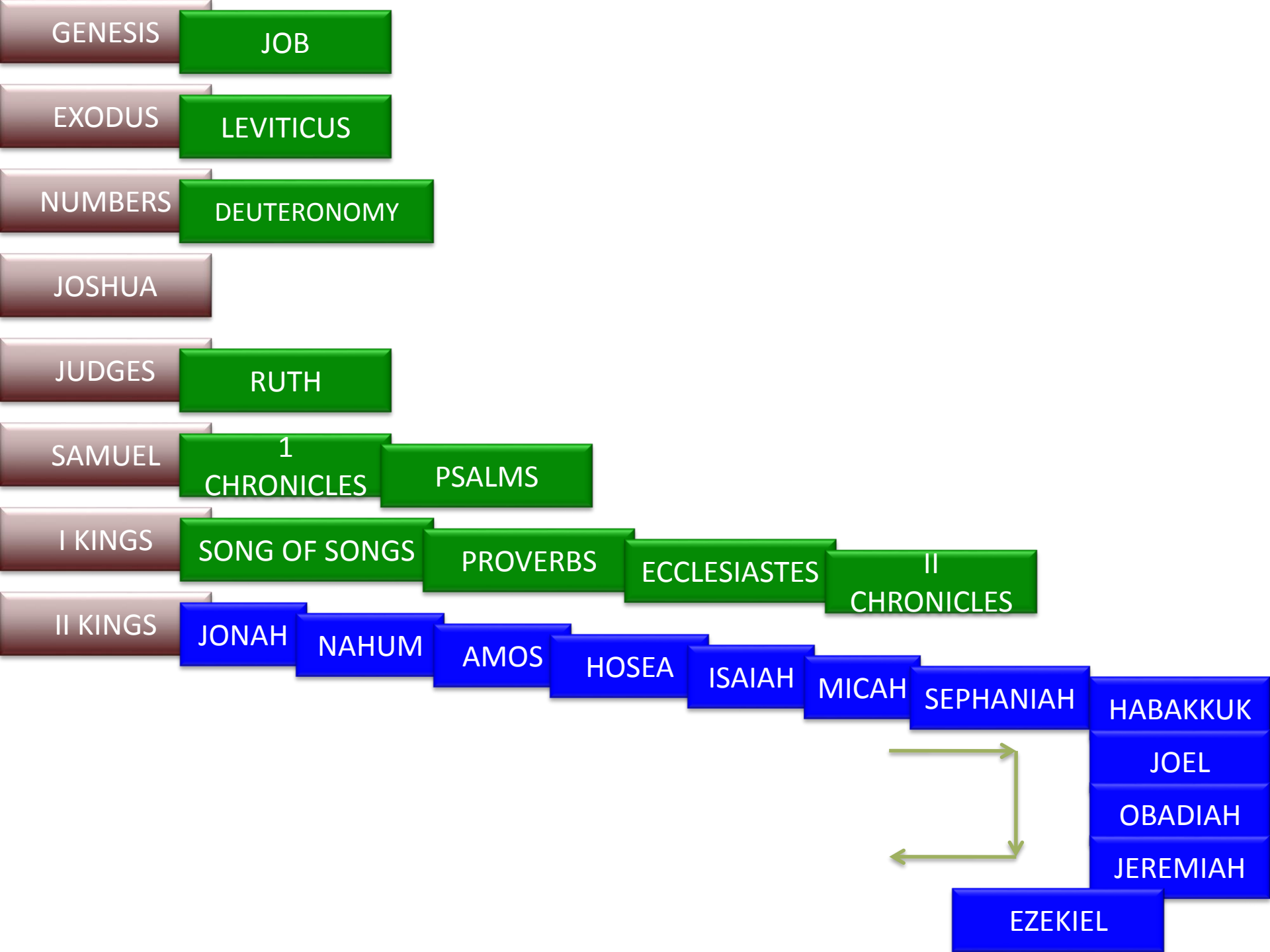
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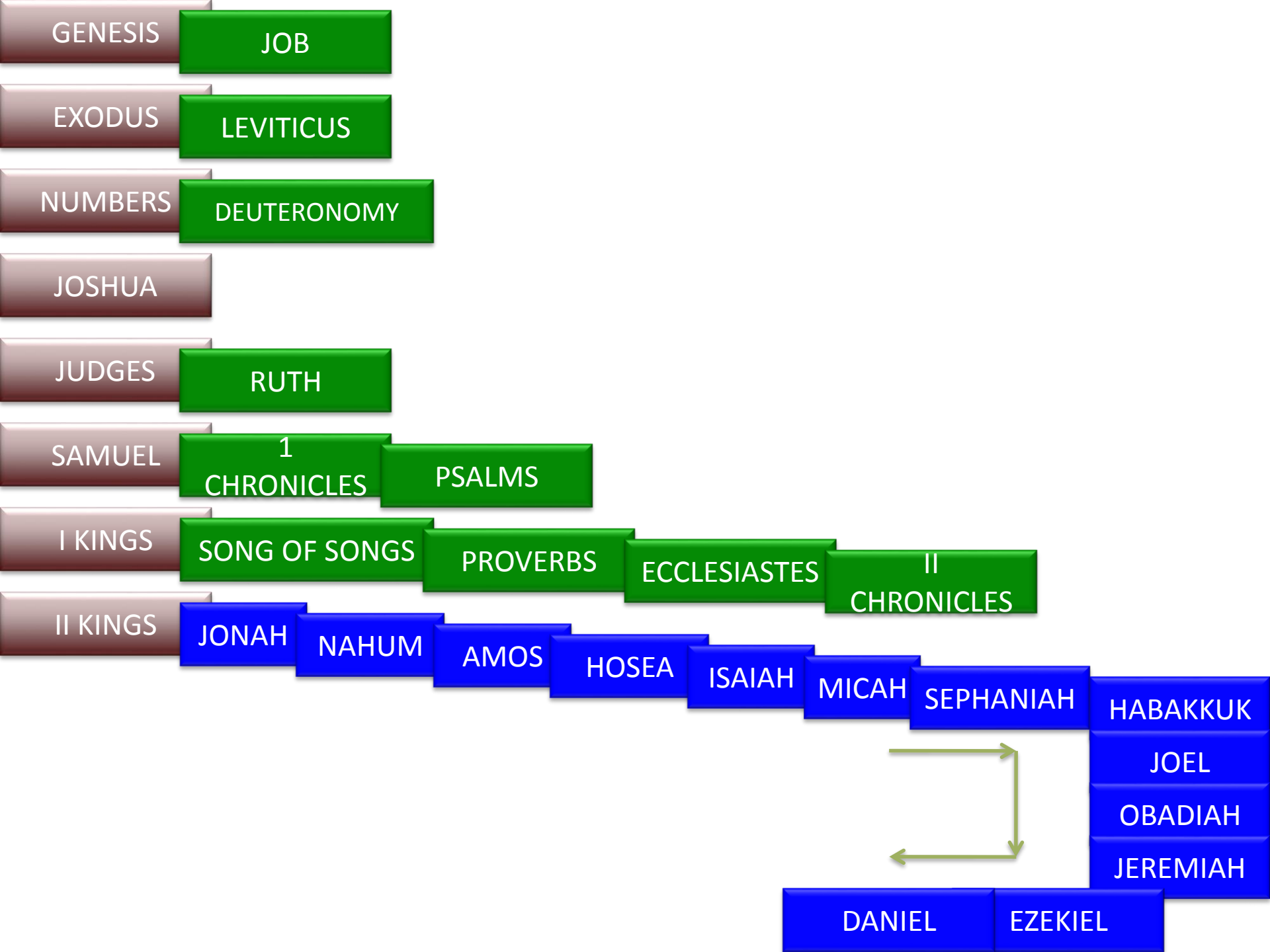
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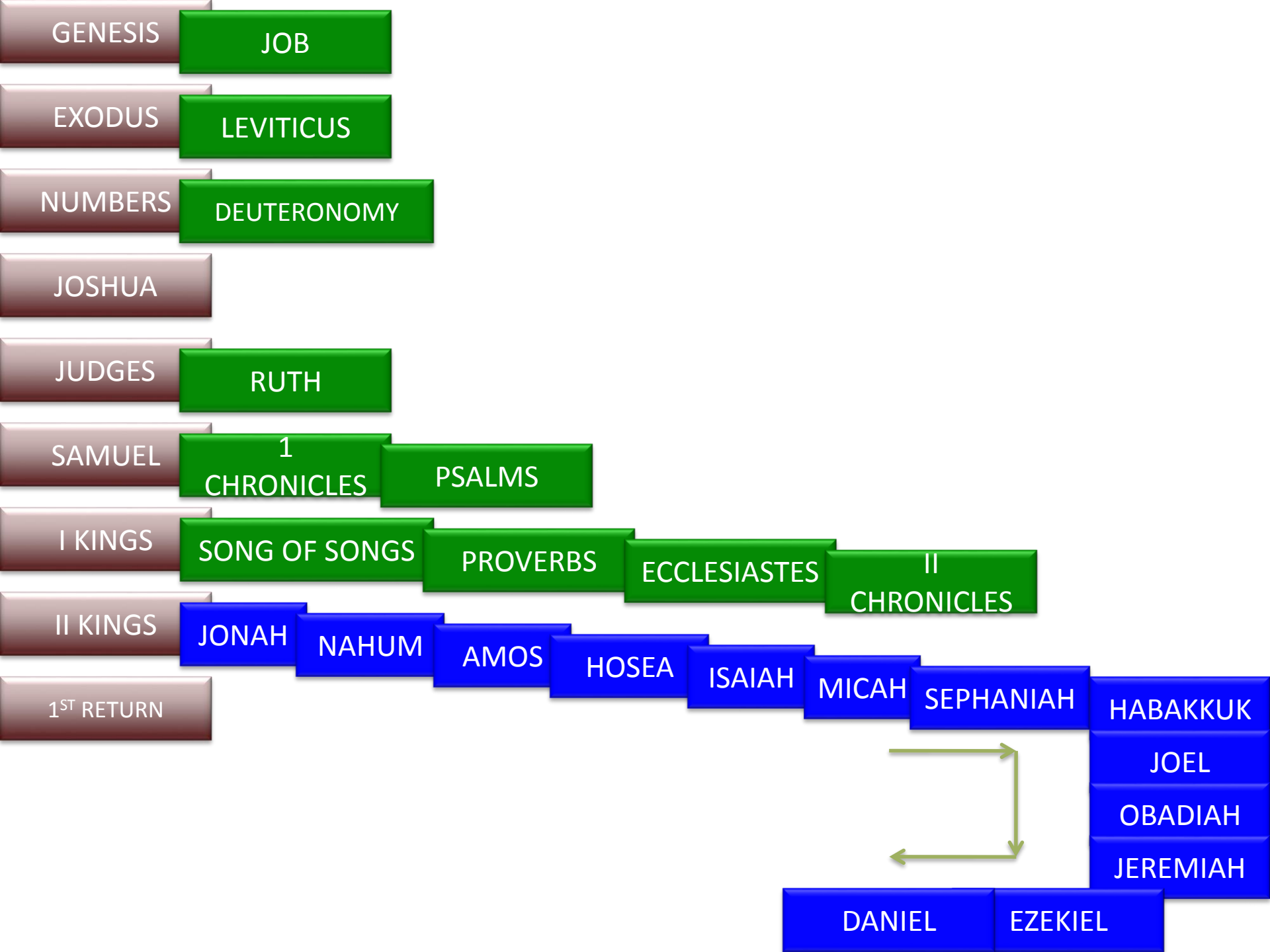


The dance between God and man –

1. A new beginning – God and Abraham
2. A new beginning – God and Exodus
3. A new beginning – God and Canaan
4. A new beginning – God and the Judges
5. A new beginning – God and the Kings
6. A New Covenant

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5. A new beginning – God and the Kings
6. A New Covenant
7. A new beginning – God and the returning Captives



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1ST RETURN

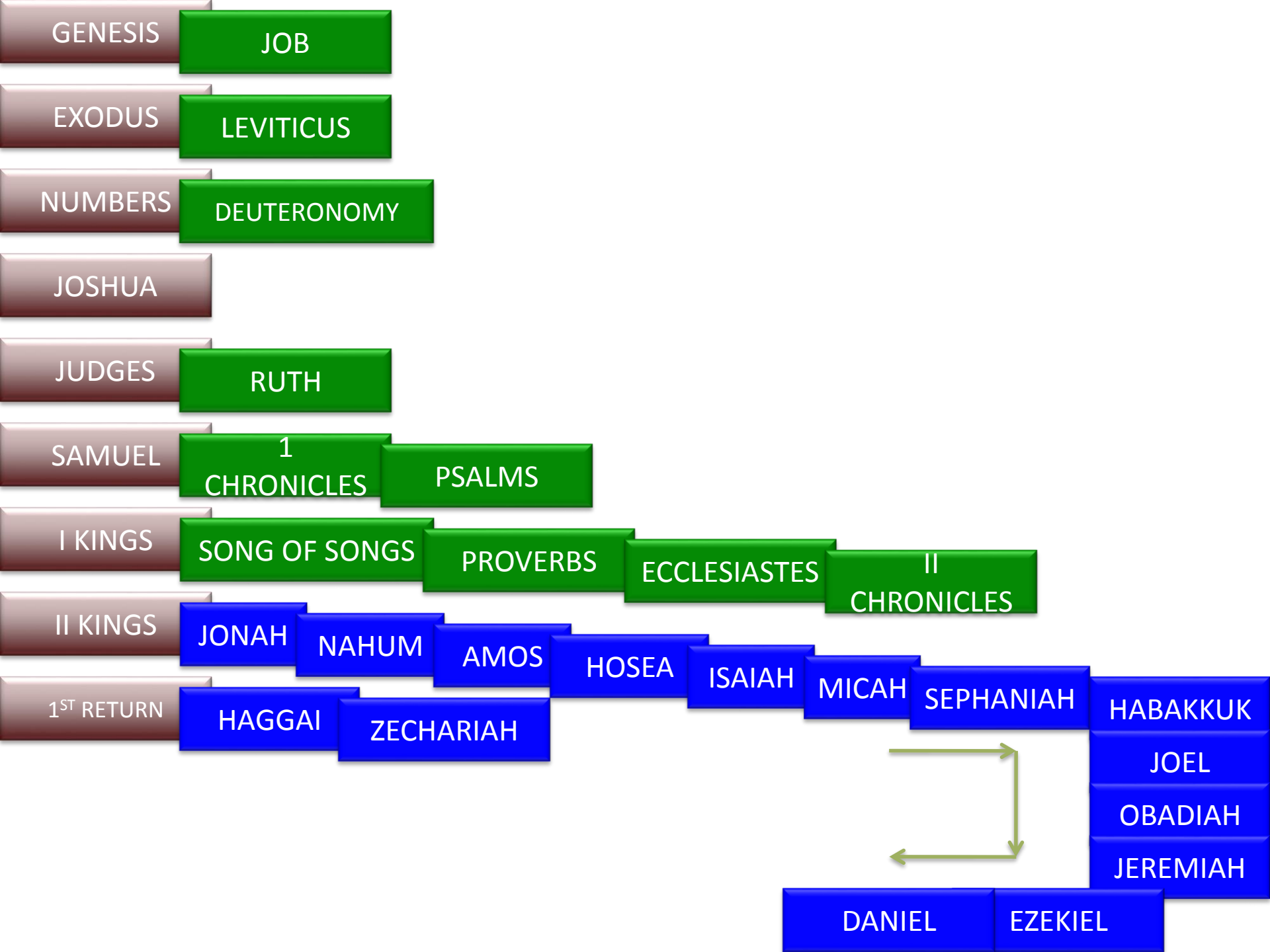
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1ST RETURN

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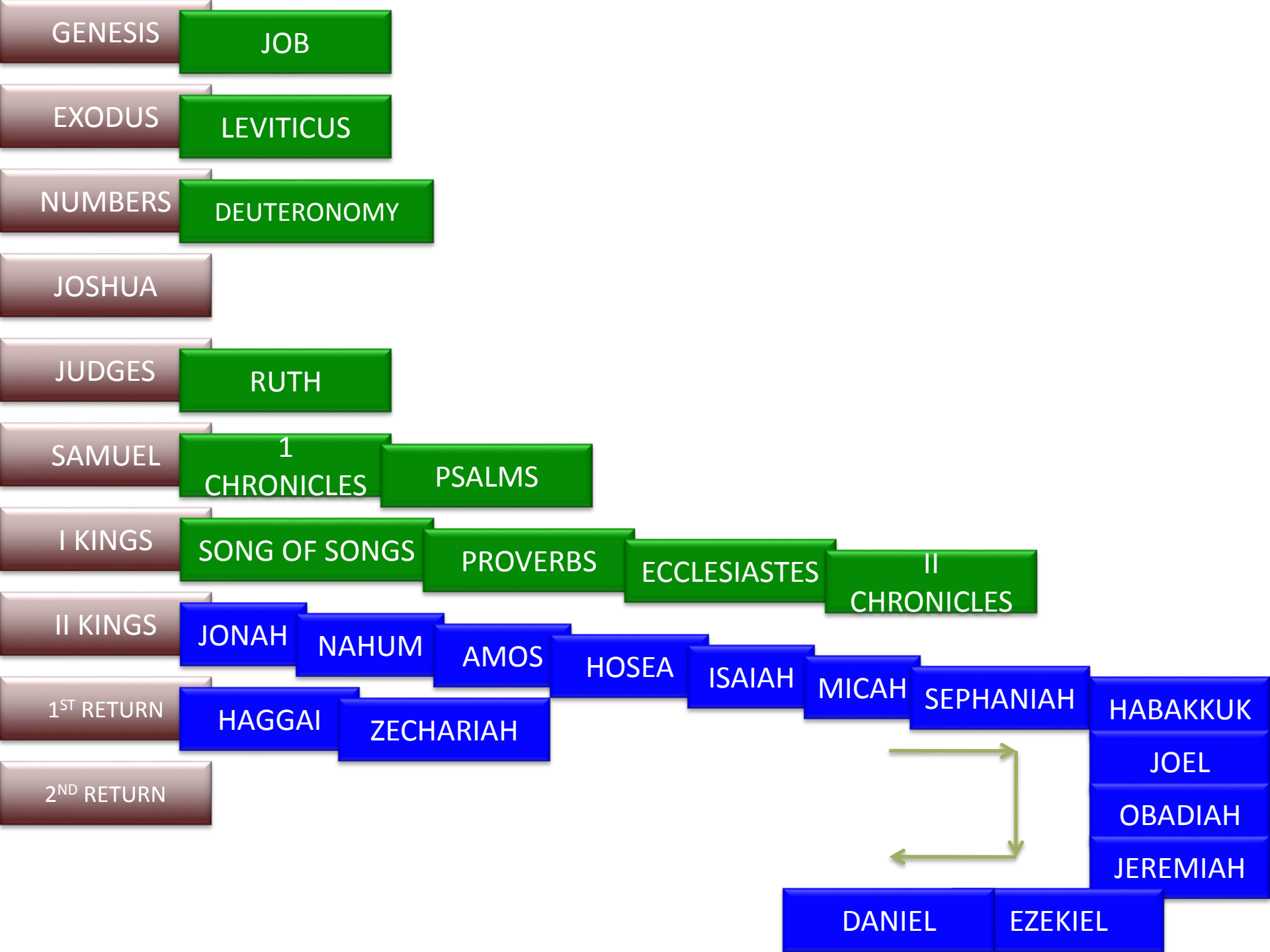
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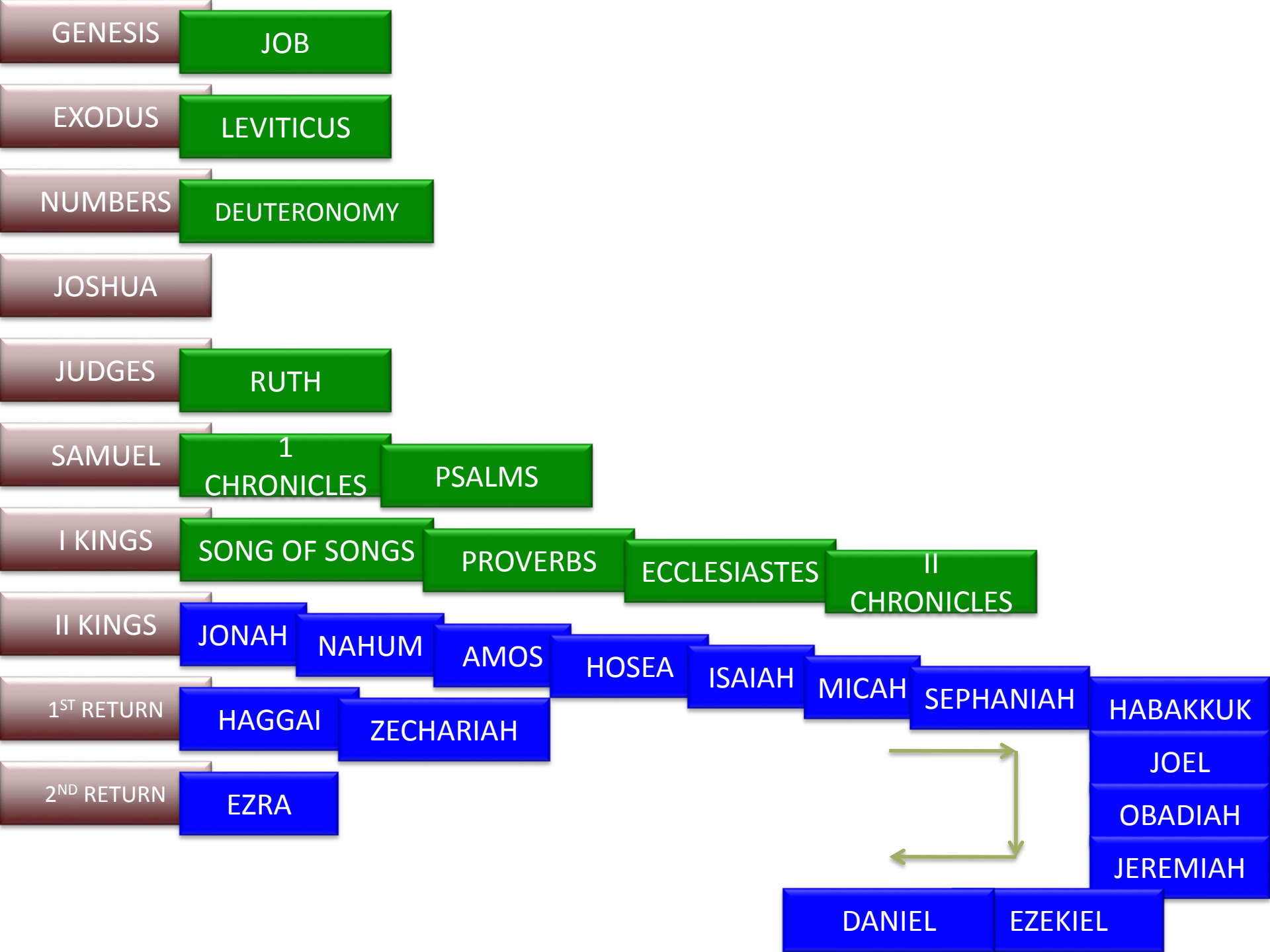
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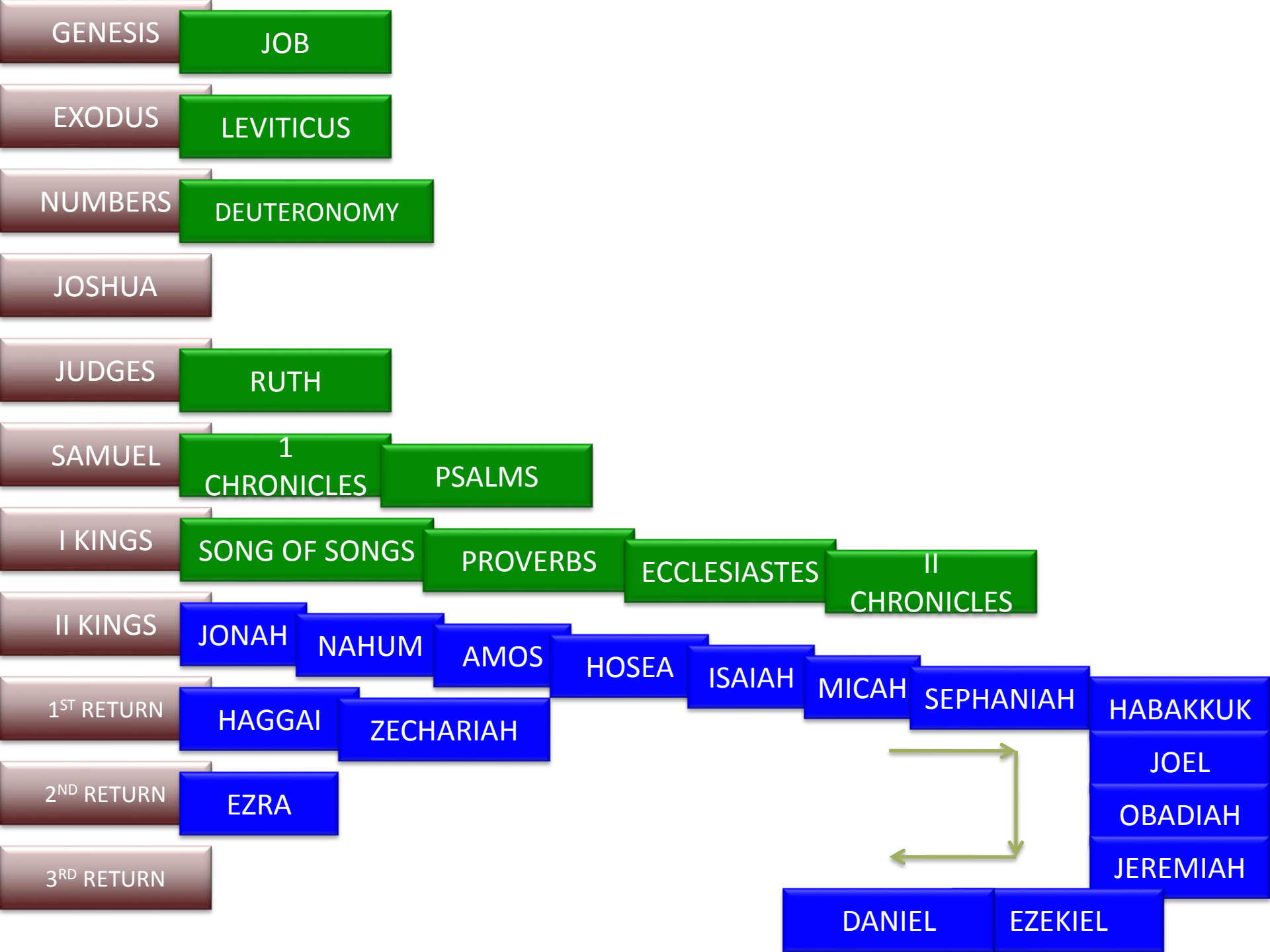
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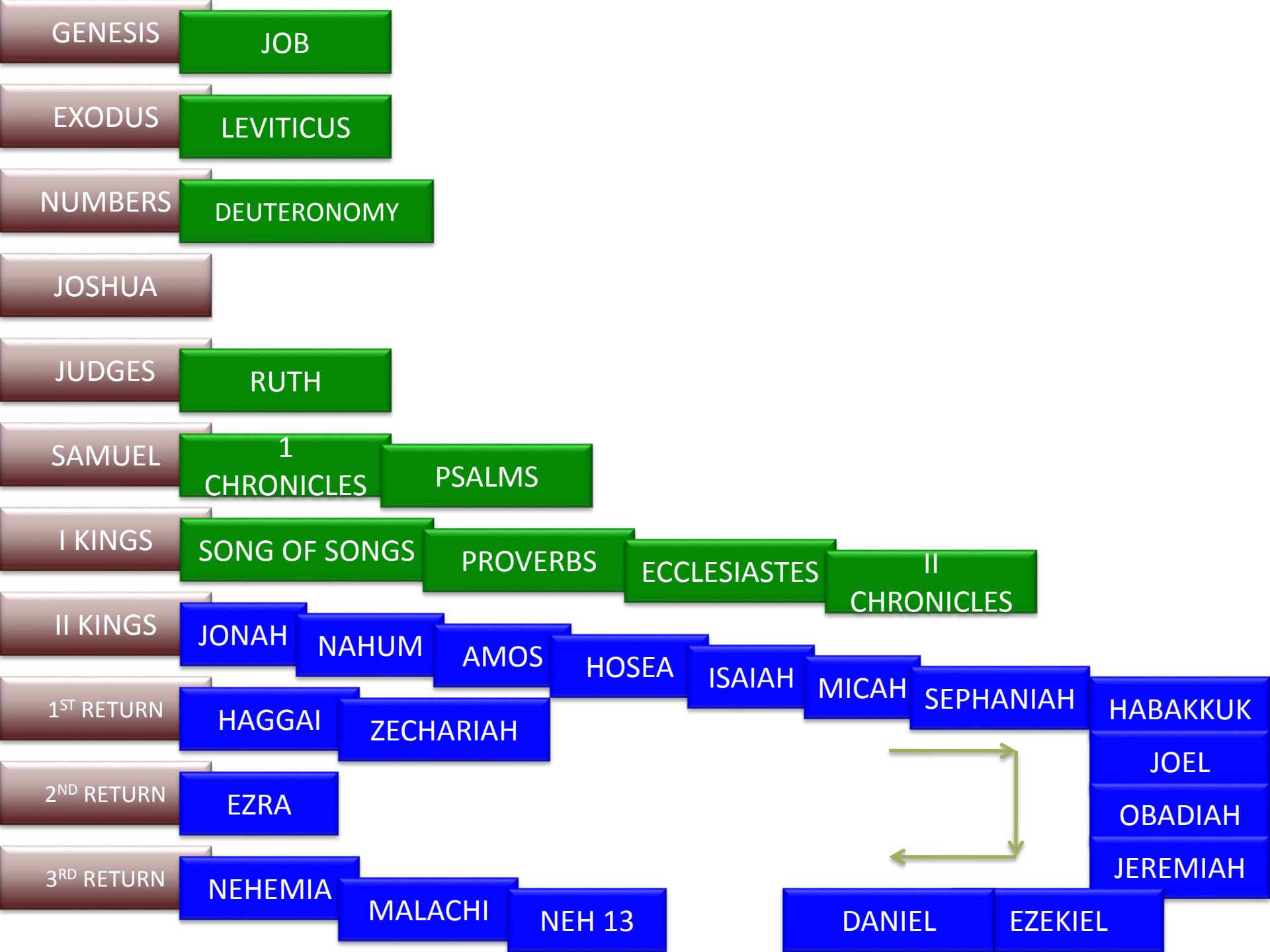
OBADIAH

JEREMIAH

DANIEL

EZEKIEL





Old Testament Survey

1. The Beginning
2. The Decline
3. The Story
4. The Lesson

Summary of the Lesson –

- God created it well – Adam and Eve made it bad
- God provided a way out [Israel] – they turned away
- God is faithful – Israel continues in unfaithfulness
- God is merciful – He will save beyond Israel
- To attain this, He has to consecrate people –
 - **Leviticus 19:2 (NASB95)** “You shall be holy, for I the LORD your God am holy.”

Old Testament Survey

1. The Beginning
2. The Decline
3. The Story
4. The Lesson
5. The Transition

- **Exodus 32:13 (NASB95)** “Remember Abraham, Isaac, and Israel, Your servants to whom You swore by Yourself, and said to them, ‘I will multiply your descendants as the stars of the heavens, and all this land of which I have spoken I will give to your descendants, and they shall inherit it forever.’ ”

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- **1 Kings 9:5 (NASB95)** then I will establish the throne of your kingdom over Israel forever, just as I promised to your father David, saying, ‘You shall not lack a man on the throne of Israel.’

Conclusion:

- God is love
- God is patient
- God has the ability to keep His promises
- God will do what He promised in the OT

The dance between God and man –

1. A new beginning – God and Abraham
2. A new beginning – God and Exodus
3. A new beginning – God and Canaan
4. A new beginning – God and the Judges
5. A new beginning – God and the Kings
6. A New Covenant
7. A new beginning – God and the returning Captives
8. A new beginning – God and the Messiah

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7. A new beginning – God and the returning Captives
8. A new beginning – God and the Messiah
9. A new beginning – God and the New Covenant

ANCIENT WORDS

Holy Words . . . long preserved

For our walk . . . in this world

They resound . . . with God's own heart

O let the ancient Words impart

Words of life . . . Words of hope
Give us strength . . . help us cope
In this world . . . where'er we roam
Ancient words will guide us home

Ancient words . . . ever true
Changing me . . . changing you
We have come . . . with open hearts
O let the ancient words impart

Holy Words . . . of our faith
Handed down . . . to this age
Came to us . . . through sacrifice
Heed the faithful words of Christ

Holy Words . . . long preserved
For our walk . . . in this World
They resound . . . with God's own heart
O let the ancient Words impart

Ancient words . . . ever true
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We have come . . . with open hearts
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